



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1292-22      **Version:** 1      **Name:** Memorandum of Agreement - Bluegrass Community and Technical College

**Type:** Resolution      **Status:** Approved

**File created:** 12/7/2022      **In control:** Urban County Council

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Enactment date:** 1/31/2023      **Enactment #:** R-012-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College, for participation in college courses, at a cost not to exceed \$60,000. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Memorandum of Agreement - Bluegrass Community and Technical College, 2. Memorandum of Agreement - Bluegrass Community and Technical College, 3. 00772851.pdf, 4. R-012-2023

Date	Ver.	Action By	Action	Result
1/31/2023	1	Urban County Council	Approved	Pass
1/19/2023	1	Urban County Council	Received First Reading	
1/17/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College, for participation in college courses, at a cost not to exceed \$60,000. [Div. of Police, Weathers]

Authorization to accept the Memorandum of Agreement with the Bluegrass Community and Technical College (BCTC), a college of the Kentucky Community and Technical College System (KCTCS), for the participation of Police personnel in college courses associated with the Police Academy to earn BCTC credits. The term of this Agreement is approximately July 1, 2022 to June 30, 2023, at a cost of \$60,000. Funds are Budgeted. (L1292-22) (Weathers/Armstrong)

Budgetary Implications: YES

Advance Document Review:

**Law:** Yes, Michael Sanner, November 30, 2022

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-505501-5511-78110

This Fiscal Year Impact: \$60,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Community and Technical College, for participation in college courses.

Section 2 - That an amount, not to exceed the sum of \$60,000.00, be and hereby is approved for payment to Bluegrass Community and Technical College, from account #1101-505501-78110.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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