



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1224-22      **Version:** 1      **Name:** Bureau of Alcohol, Tobacco, Firearms and Explosives - MOU ATF/LPD Violent Crimes Task Force

**Type:** Resolution      **Status:** Approved

**File created:** 11/17/2022      **In control:** Urban County Council

**On agenda:** 12/6/2022      **Final action:** 12/6/2022

**Enactment date:** 12/6/2022      **Enactment #:** R-705-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Bureau of Alcohol, Tobacco, Firearms and Explosives, for joint investigations. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Bureau of ATF - LPD Violent Crimes Task Force, 2. ATF - LPD Violent Crime Task Force MOU - Revised 11.15.2022, 3. 00770456.pdf, 4. R-705-2022, 5. Contract #311-2022

Date	Ver.	Action By	Action	Result
12/6/2022	1	Urban County Council	Received First Reading	
12/6/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/6/2022	1	Urban County Council	Approved	Pass
12/6/2022	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Bureau of Alcohol, Tobacco, Firearms and Explosives, for joint investigations. [Div. of Police, Weathers]

Authorization to accept a Memorandum of Understanding (MOU) with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for the ATF and Lexington Police Department Violent Crimes Task Force to investigate persons who violate Federal Firearms and explosives laws as well as persons who use, carry or possess Firearms or destructive devices in furtherance of a drug trafficking crime or a crime of violence. No Budgetary impact. (L1224-22) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, November 15, 2022

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Bureau of Alcohol, Tobacco, Firearms and Explosives, for joint investigations.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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