## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0679-22 Version: 1 Name: Economic Development Services PSAs

Type: Resolution Status: Approved

File created: 6/27/2022 In control: Urban County Council

On agenda: 7/7/2022 Final action: 7/7/2022

Enactment date: 7/7/2022 Enactment #: R-402-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute Purchase of Service Agreements (awarded pursuant to RFP 26-2022) with Commerce Lexington Inc. (\$300,000) and the Urban League of Lexington-Fayette County, Incorporated (\$150,000), for economic development services for the Urban County Government, at a cost not to exceed the sums stated, with renewal subject to the Budgeting of sufficient funds in future fiscal

years; effective upon passage of Council. [Mayor's Office, Atkins]

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. Economic Development Services Blue Sheet FY2023.pdf, 2. Economic Development PSA 2022

Commerce Lexington DRAFT.pdf, 3. Economic Development PSA 2022 Urban League DRAFT.pdf, 4. 00760060.pdf, 5. R-402-2022, 6. Contract #172-2022 - Commerce Lex, 7. Contract #172-2022 - Urban

League

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements (awarded pursuant to RFP 26-2022) with Commerce Lexington Inc. (\$300,000) and the Urban League of Lexington-Fayette County, Incorporated (\$150,000), for economic development services for the Urban County Government, at a cost not to exceed the sums stated, with renewal subject to the Budgeting of sufficient funds in future fiscal years; effective upon passage of Council. [Mayor's Office, Atkins]

Authorization to execute Purchase of Services Agreements (PSAs) with economic development partner agencies, pursuant to RFP 26-2022: Commerce Lexington for business development services at cost of \$300,000.00 and Urban League of Lexington-Fayette County for WORK-Lexington at cost of \$150,000.00. Funds are Budgeted. (L0679-22) (Atkins)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 627/2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

File #: 0679-22, Version: 1

Account Number: 1101-900101-0001-71101 (\$300,000.00)

1101-900206-0001-71101 (\$150,000.00)

This Fiscal Year Impact: \$450,000.000

Annual Impact: \$N/A

Project:

Activity:

**Budget Reference:** 

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Purchase of Services Agreements, which are attached hereto and incorporated herein by reference, with the following economic development partner agencies: Commerce Lexington Inc. (\$300,000.00) and the Urban League of Lexington-Fayette County, Incorporated (\$150,000.00), for economic development services for the Urban County Government, at a cost not to exceed the sums stated (cumulatively \$450,000.00).

Section 2 - That an amount not to exceed \$300,000.00 be and hereby is approved for payment to Commerce Lexington Inc. from account # 1101-900101-0001-71101, pursuant to the terms of the relevant Purchase of Services Agreement, with renewal contingent upon the Budgeting of sufficient funds in future fiscal years.

Section 3 - That an amount not to exceed \$150,000.00 be and hereby is approved for payment to Urban League of Lexington-Fayette County, Incorporated from account # 1101-900206-0001-71101, pursuant to the terms of the relevant Purchase of Services Agreement, with renewal contingent upon the Budgeting of sufficient funds in future fiscal years.

Section 4 - That this Resolution shall become effective on the date of its passage.

File #: 0679-22, Version: 1					
PASSED URBAN COUNTY COUNCIL:					
ATTEST:	MAYOR				
CLERK OF THE URBAN COUNTY COUNCIL					

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