



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1230-15      **Version:** 1      **Name:** Jones Lang LaSalle Government Center Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/30/2015      **In control:** Urban County Council  
**On agenda:** 10/22/2015      **Final action:** 10/22/2015  
**Enactment date:** 10/22/2015      **Enactment #:** R-643-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and related documents (awarded pursuant to RFP No. 41-2015), with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500. [Mayor's Office, Emmons]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo RFP #41-2015, 2. LFUCG Revised Pricing Final, 3. JLL Agreement Final edits, 4. RESOLUTION - 643-2015, 5. 208-2015 CONTRACT

Date	Ver.	Action By	Action	Result
10/22/2015	1	Urban County Council	Amended	Fail
10/22/2015	1	Urban County Council	Approved	Pass
10/8/2015	1	Urban County Council		
10/6/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and related documents (awarded pursuant to RFP No. 41-2015), with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500. [Mayor's Office, Emmons]

Authorization to execute an agreement between the LFUCG and Jones Lang LaSalle for consulting services related to the government center in response to RFP #41-2015 for a not to exceed amount of \$198,500. The LFUCG is undergoing an evaluation of potential options for buildings to replace the current Government Center. Funds are budgeted. (L1230-15)(Emmons)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by [David Barberie, 9-30-15]}

**Risk Management:** {No, }

Fully Budgeted [select]: Yes

Account Number: 1105-707201-0001-71299

This Fiscal Year Impact: \$198,500

Annual Impact: \$N/A

Project: GOVT\_CTR\_2015

Activity: COUNCIL

Budget Reference: 2015

Current Balance: \$575,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement and related documents (awarded pursuant to RFP No. 41-2015), which are attached hereto and incorporated herein by reference, with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500.00.

Section 2 - That an amount not to exceed the sum of \$198,500.00 be and hereby is approved for payment to Jones Lang LaSalle Americas, Inc., from account #1105-707201-71299 pursuant to the terms of the agreement and related documents.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL