



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1125-23 **Version:** 2 **Name:** NDF List 10/31/23
Type: Resolution **Status:** Approved
File created: 10/26/2023 **In control:** Urban County Council
On agenda: 11/2/2023 **Final action:** 11/2/2023
Enactment date: 11/2/2023 **Enactment #:** R-609-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with International Book Project, Inc. (\$1,300); and Stonewall Elementary PTA (\$1,250), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 10.31.23, 2. 00799017.pdf, 3. R-609-2023, 4. Contract # 360-2023, 5. Contract #360-2023

Date	Ver.	Action By	Action	Result
11/2/2023	1	Urban County Council	Received First Reading	
11/2/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/2/2023	1	Urban County Council	Approved	Pass
10/31/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with International Book Project, Inc. (\$1,300); and Stonewall Elementary PTA (\$1,250), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Organization:

The International Book Project
 Lisa Fryman
 1440 Delaware Ave.
 Lexington, KY 40505

Purpose:

To support direct expenses for Kentucky classrooms to participate in the Books as Bridges Program

Amount:

\$ 1,300.00

Organization:

Stonewall Elementary PTA
 Kristin Weatherford
 3215 Cornwall Dr.
 Lexington, KY 40503

Purpose:

To assist with fundraising for a new outdoor educational classroom space for students - the Gatliff Pavilion

Amount:

\$ 1,250.00 ..Body BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with International Book Project, Inc.; and Stonewall Elementary PTA, for the Office of the Urban County Council. Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to International Book Project, Inc. (\$1,300.00); and Stonewall Elementary PTA (\$1,250.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the Agreements. Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

_____ ATTEST: MAYOR

_____ CLERK OF URBAN COUNTY COUNCIL

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