



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0855-23      **Version:** 1      **Name:** Children's Advocacy Center - Purchase of Service Agreement (Renewal) - July 1, 2023 - June 30, 2024

**Type:** Resolution      **Status:** Approved

**File created:** 8/21/2023      **In control:** Urban County Council

**On agenda:** 9/14/2023      **Final action:** 9/14/2023

**Enactment date:** 9/14/2023      **Enactment #:** R-485-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Children's Advocacy Center of the Bluegrass, for forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Children's Advocacy Center - Purchase of Service Agreement - July 1, 2023 - June 30, 2024, 2. Children's Advocacy Center of the Bluegrass - Purchase of Service Agreement (July 2023 - June 2024), 3. 00790089.pdf, 4. R-485-2023, 5. Contract #247-2023

Date	Ver.	Action By	Action	Result
9/14/2023	1	Urban County Council	Approved	Pass
8/31/2023	1	Urban County Council	Received First Reading	
8/29/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Children's Advocacy Center of the Bluegrass, for forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Authorization to renew a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass to assist the Lexington Police Department with forensic interviews for a period of 12 months beginning July 1, 2023, at a cost of \$50,000. Funds are Budgeted. (L0855-23) (Weathers/Armstrong)

Budgetary Implications: YES

Advance Document Review:

**Law:** Yes, Michael Sanner, 8/16/2023

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-505506-5561-71299

Year Impact: \$50,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: \$84,393.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Children's Advocacy Center of the Bluegrass, for forensic interviews.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Children's Advocacy Center of the Bluegrass, from account #1101-505506-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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