

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

Final action:

12/1/2015

File #: 1509-15 Version: 1 Name: Water Franchise Presentation

Type: Presentation Status: Received and Filed

File created: 11/24/2015 In control: Council Office

Enactment date: Enactment #:

Title: Presentation: Water Franchise Agreement

12/1/2015

Sponsors:

On agenda:

Indexes:

**Code sections:** 

Attachments: 1. Water Franshise Presentation for Dec 1

Date	Ver.	Action By	Action	Result
12/1/2015	1	Urban County Council Work	Received and Filed	

Session

Presentation: Water Franchise Agreement