



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0637-24	Version:	1	Name:	Economic Development Grant (Workforce Partners) – Year 1
Type:	Resolution	Status:			Approved
File created:	6/10/2024	In control:			Urban County Council
On agenda:	7/2/2024	Final action:			7/2/2024
Enactment date:	7/2/2024	Enactment #:			R-353-2024

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with economic development partner agencies, including the Kable Group/TSJ Staffing, the Child Care Council of Ky., Building Institute of Central Ky., Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission, and IEC of the Bluegrass, for Workforce Services, at a cost not to exceed \$400,000 for Year 1 in FY 2025. [Mayor's Office, Atkins]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue sheet ED _ Workforce _ Partners 2024, 2. 2024 JJ Budget - AMENDED LFUCG WFD Grant, 3. CAC Workforce Agreement .1 . 4883-3424-6340 6_3_24, 4. CAC LFUCG WD-CDL-Budget_REVISED, 5. Child Care Council Workforce Agreement .1 . 4865-0225-4020 6_3_24, 6. Homebuilders Workforce Agreement .1 . 4890-2952-0836 06_03_24, 7. IEC of the Bluegrass Final Budget - Year One, 8. IEC of the Bluegrass Workforce Agreement .1 . 4889-5769-2100 6_3_24, 9. Jubilee Jobs Workforce Agreement .1 . 4895-6658-6820 6_3_24, 10. Kable Academy_TSJ Staffing Workforce Agreement .1 . 4867-3497-1588 6_3_24, 11. Lexington Grant - Project Budget - New_, 12. Lexington Rescue Mission Workforce Agreement .1 . 4883-5889-0692 6_3_24 (002), 13. LFUCG FY2025 Budget 5-24-24 (003), 14. Stable Recovery Proposed LFUCG Grant Budget, 15. Stable Recovery Workforce Agreements .1 . 4880-3166-8932 6_3_24, 16. RES 0637-24 Economic Development Grant (Workforce Partners) – Year 1 4860-7298-9896 v.1.pdf

Date	Ver.	Action By	Action	Result
7/2/2024	1	Urban County Council		
6/27/2024	1	Urban County Council	Received First Reading	
6/18/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with economic development partner agencies, including the Kable Group/TSJ Staffing, the Child Care Council of Ky., Building Institute of Central Ky., Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission, and IEC of the Bluegrass, for Workforce Services, at a cost not to exceed \$400,000 for Year 1 in FY 2025. [Mayor's Office, Atkins] Authorization to execute Purchase Services Agreements (PSAs) with economic development partner agencies for workforce services. Partner agencies include The Kable Group/TSJ Staffing, The Child Care Council of Kentucky, Building Institute of Central Kentucky, Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission and IEC of the Bluegrass. Funds in the amount of \$400,000 for Year 1 are included in the FY 2025 Mayor's Proposed Budget. (L0637-24) (Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Evan Thompson, 6/10/2024]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1144-136102-1362-78103

This Fiscal Year Impact: \$ 400,000

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance: in the proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Economic Development Partner Agencies, including the Kable Group/TSJ Staffing, the Child Care Council of Kentucky, Building Institute of Central Kentucky, Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission and IEC of the Bluegrass, for workforce services.

Section 2 - That an amount, not to exceed the sum of \$400,000.00 be and hereby is approved for payment to Economic Development Partner Agencies, from account # 1144-136102-78103.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0637-24:CWE:4860-7298-9896, v. 1