



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0162-23      **Version:** 1      **Name:** Walk on - Clean Water Round 2 Grant  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/6/2023      **In control:** Urban County Council  
**On agenda:** 2/16/2023      **Final action:** 2/16/2023  
**Enactment date:** 2/16/2023      **Enactment #:** R-073-2023

**Title:** A Resolution amending and restating Section 1 of Resolution No. 20-2023, relating to the acceptance of a Grant award under the Ky. Clear Water Round 2 Grant with the Ky. Infrastructure Authority, to specifically include mention of the Armstrong Mill Pump Station Replacement (Delong Rd. PS/FM) EH -16 Project. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00774244.pdf, 2. R-073-2023, 3. Contract #111-2023

Date	Ver.	Action By	Action	Result
2/16/2023	1	Urban County Council	Approved	Pass
2/9/2023	1	Urban County Council	Received First Reading	
2/7/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending and restating Section 1 of Resolution No. 20-2023, relating to the acceptance of a Grant award under the Ky. Clear Water Round 2 Grant with the Ky. Infrastructure Authority, to specifically include mention of the Armstrong Mill Pump Station Replacement (Delong Rd. PS/FM) EH-16 Project. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 20-2023 be and hereby is amended and restated to read as follows:

That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a conditional commitment letter and an agreement with the Kentucky Infrastructure Authority, which are attached hereto and incorporated herein by reference, to accept \$9,497,206.00 in federal funds under the Kentucky Cleaner Water Round 2 Grant (American

Rescue Plan Act funds), for the Armstrong Mill Pump Station Replacement (DeLong Road PS/FM) EH -16 Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That Resolution No. 20-2023 shall otherwise remain unchanged.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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