



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0198-15 **Version:** 1 **Name:** Communications from the Mayor 2/10
Type: Communication **Status:** Approved
(Appointments)
File created: 2/6/2015 **In control:** Urban County Council
On agenda: 2/12/2015 **Final action:** 2/12/2015
Enactment date: **Enactment #:**

- Title:**
1. Recommending the appointment of Council Member Susan Lamb to the City Employees' Pension Fund Board, with term to expire 12-31-2016.
 2. Recommending the appointment of Ms. Carla Johnson, as At-Large representative, to the Commission for Citizens with Disabilities, with term to expire 1-1-2019. The term of Mr. David Wickstrom is expired.
 3. Recommending the appointment of Council Member Jennifer Scutchfield, as Ex-Officio member, to the Domestic Violence Prevention Board.
 4. Recommending the appointments of Council Member Susan Lamb, Council Member Kevin Stinnett, as Chair of the Council Budget, Finance, and Economic Development Committee, and Mr. Gregory Wells, as Financial Investment/ Banking Industry representative, to the Economic Development Investment Board, with terms to expire 3-5-2019.
 5. Recommending the appointment of Council Member Angela Evans to the Homelessness Prevention and Intervention Board, with term to expire 12-31-2016.
 6. Recommending the appointment of Mr. James Dickinson to the Human Rights Commission, with term to expire 1-1-2016. Mr. Dickinson will fill the unexpired term of Mr. Craig Cammack.
 7. Recommending the reappointments of Mr. Kenneth Cooke, as Conservation/ Environmental representative, and Mr. Jesse Robbins, as At-Large representative, to the Infrastructure Hearing Board, with terms to expire 2-1-2017 and 2-1-2016 respectively.
 8. Recommending the appointments of Council Member Fred Brown and Mr. Daniel King, as At-Large representative, Council-Recommended Professional, to the Internal Audit Board, with terms to expire 12-31-2016 and 12-1-2015, respectively. Mr. King will fill the unexpired term of Council Member Fred Brown.
 9. Recommending the appointment of Ms. Penny Ebel, as LFUCG representative, to the Picnic with the Pops Commission, with term to expire 7-1-2018. Ms. Ebel will fill the unexpired term of Mr. Brad Chambers.
 10. Recommending the appointment of Council Member Susan Lamb to the Social Services Advisory Board, with term to expire 12-31-2016.
 11. Recommending the appointment of Council Member Jake Gibbs to the Special Events Commission, with term to expire 6-1-2015. Council Member Gibbs will fill the unexpired term of Council Member Diane Lawless.
 12. Recommending the reappointment of Ms. Lori Houlihan, as Mayor's Office representative, to the Urban County Arts Review Board, with term to expire 12-31-2018.
 13. Recommending the appointments of Mr. George Ely, as 4th District representative, and Mr. Scott Smith, as 12th District representative, to the Water Quality Fees Board, with terms to expire 12-1-2017.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 2-10-15 abridged

Date	Ver.	Action By	Action	Result
2/12/2015	1	Urban County Council	Approved	Pass

2/10/2015 1 Urban County Council Work Session Approved and Referred to Docket Pass

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