



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1363-15      **Version:** 1      **Name:** 11 3 15 NDF List  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/30/2015      **In control:** Urban County Council  
**On agenda:** 11/5/2015      **Final action:** 11/5/2015  
**Enactment date:** 11/5/2015      **Enactment #:** R-681-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Salvation Army (\$1,700) and Dogwood Trace NA (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 11 3 15 NDF List, 2. RESOLUTION - 681-2015, 3. 251-2015 -CONTRACT -

Date	Ver.	Action By	Action	Result
11/5/2015	1	Urban County Council	Received First Reading	
11/5/2015	1	Urban County Council	Approved	Pass
11/5/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/3/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Salvation Army (\$1,700) and Dogwood Trace NA (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

The Salvation Army  
722 West Main Street  
Lexington, KY 40508  
Bruce Manor

**Purpose:**

To provide funds for the annual Kettle Breakfast.

**Amount:**

\$1,700.00

**Organization:**

Dogwood Trace NA  
4860 Bud Lane  
Lexington, KY 40513  
Patti Ruff

**Purpose:**

To provide funds for improvements to the entrance and the Harrodsburg Road intersection.

**Amount:**

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with The Salvation Army and Dogwood Trace NA, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to The Salvation Army (\$1,700.00) and Dogwood Trace NA (\$1,000.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL