



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0390-24	Version:	2	Name:	Request Council authorization to accept an award of federal funds in the amount of \$6,292.51 from the Bluegrass Area Agency on Aging and Independent Living under Title IIIB ARPA grant for Lexington Senior Center. No match is required.
Type:	Resolution	Status:			Approved
File created:	4/5/2024	In control:			Urban County Council
On agenda:	5/9/2024	Final action:			5/9/2024
Enactment date:	5/9/2024	Enactment #:			R-213-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$6,292.51 in Federal funds from the Bluegrass Area Agency on Aging and Independent Living, under Title IIIB of the American Rescue Plan Act (ARPA), for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Aging and Disability Services, Stambaugh]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Bluesheet Memo Sr Center, 2. FW_ Bluegrass ARPA request IIIB for Fayette County bike and garden bed, 3. BA 12945, 4. Garden Bed Quotes, 5. Recumbent Bike Quotes, 6. RESO 0390-24 Second Title IIIB ARPA grant 4888-3106-1944 v.1.pdf, 7. R-213-2024

Date	Ver.	Action By	Action	Result
5/9/2024	2	Urban County Council	Approved	Pass
4/25/2024	2	Urban County Council	Received First Reading	
4/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$6,292.51 in Federal funds from the Bluegrass Area Agency on Aging and Independent Living, under Title IIIB of the American Rescue Plan Act (ARPA), for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Aging and Disability Services, Stambaugh]

Authorization to accept an award of Federal funds in the amount of \$6,292.51 from the Bluegrass Area Agency on Aging and Independent Living under Title IIIB ARPA Grant for the Lexington Senior Center. No match is required. (L0390-24) (Stambaugh/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget amendment 12945 in process.

Account Number: 3190-606102-6081-75801

This Fiscal Year Impact: \$6,292.51

Annual Impact: \$0

Project: SRCTZN_ARP2_2024

Activity: FED_GRANT

Budget Reference: 2024

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an award from the Bluegrass Area Agency on Aging and Independent Living, of \$6,292.51 in federal funds under Title IIIB of the American Rescue Plan Act for the Lexington Senior Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreements related to these funds.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget established for this grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0390-24:BGS:4888-3106-1944, v. 1