



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1001-17      **Version:** 1      **Name:** Request Council authorization to submit application to the Kentucky Energy and Environment Cabinet, and accept award if offered, in the amount of \$152,750 for the continuation of the Litter Abatement Grant Funding Program in Fayette County—FY 2018

**Type:** Resolution      **Status:** Approved

**File created:** 9/11/2017      **In control:** Urban County Council

**On agenda:** 10/26/2017      **Final action:** 10/26/2017

**Enactment date:** 10/26/2017      **Enactment #:** R-638-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$152,750 Commonwealth of Ky. funds, and are for the continuation of the Litter Abatement Grant Funding Program for FY 2018, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Plueger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet memo, 2. BA 8765, 3. BA 8766, 4. 00588872.pdf, 5. RESOLUTION - 638-2017.pdf

Date	Ver.	Action By	Action	Result
10/26/2017	1	Urban County Council	Approved	Pass
10/12/2017	1	Urban County Council	Received First Reading	
10/10/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$152,750 Commonwealth of Ky. funds, and are for the continuation of the Litter Abatement Grant Funding Program for FY 2018, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Plueger]

Authorization to submit application to the Kentucky Energy and Environment Cabinet, and accept award if offered, in the amount of \$152,750 for the continuation of the Litter Abatement Grant Funding Program in Fayette County-FY 2018. Budget Amendments are in process. (L1001-17) (Plueger/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8765/8766 are in process

Account Number:

This Fiscal Year Impact: \$152,750

Annual Impact: \$

Project: KYPRIDE\_2018

Activity: STA\_GRANT

Budget Reference: 2018

Current Balance: BA 8765/8766 are in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$152,750 Commonwealth of Kentucky funds, and are for the continuation of the Litter Abatement Grant Funding Program for FY 2018, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL