



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

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|------------------------|------------|----------------------|---|--------------|---|
| File #: | 0692-24 | Version: | 1 | Name: | Bid Recommendation for Bid#75-2024 Dogwood Park Stormwater Improvements |
| Type: | Resolution | Status: | | | Approved |
| File created: | 6/24/2024 | In control: | | | Urban County Council |
| On agenda: | 7/2/2024 | Final action: | | | 7/2/2024 |
| Enactment date: | 7/2/2024 | Enactment #: | | | R-362-2024 |

Title: A Resolution accepting the bid of McCain Brothers Excavating, LLC in the amount of \$181,929 for Dogwood Park Stormwater Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with McCain Brothers Excavating, LLC, related to the bid. (4 Bids, Low) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. McCain Bros, 2. Contract, 3. McCainCOI, 4. RESO 0692-24 Dogwood Park Stormwater Improv. 4886-1239-9052 v.1.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|--------|--------|
| 7/2/2024 | 1 | Urban County Council | | |
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A Resolution accepting the bid of McCain Brothers Excavating, LLC in the amount of \$181,929 for Dogwood Park Stormwater Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with McCain Brothers Excavating, LLC, related to the bid. (4 Bids, Low) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

| | | | | | |
|--|-----------|----------------|---|----|-------------------|
| Bid Title: Dogwood Park Stormwater Improvements | | | | | |
| Bid Number: 75-2024 | | | Buyer: B. Marcum | | |
| Advertising Date: 05/29/2024 | | | Opening Date: 06/18/2024 | | |
| Number of Bid Submitted: 4 | | | Recommended Bid Amount: \$181,929.00 | | |
| XX | Fixed Bid | Price Contract | Unit Price Bid | XX | Contract Included |
| Division Requesting/Recommending: Water Quality | | | | | |

| | Vendor | Address | Amount |
|--------|---------------------------------|-----------------|--------------|
| Lowest | McCain Brothers Excavating, LLC | Springfield, KY | \$181,929.00 |

| | | | |
|--------|-------------------------|---------------|--------------|
| Second | Lagco, Inc. | Lexington, KY | \$187,162.00 |
| Third | NAC Heavy Highway, Inc. | Lexington, KY | \$303,077.68 |

Recommended Vendors

Award to: McCain Brothers Excavating, LLC

Award Amount: \$181,929.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|--------------------------|---------|-----------|--------------|
| 4052 | 303204 | 3334 | 92211 | DOGHAGARDBURKE-CONSTRUCT | 2024 | \$181,929 | \$386,755 |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of McCain Brothers Excavating, LLC, in the amount of \$181,929.00, for Dogwood Park stormwater improvements, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement with McCain Brothers Excavating, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$181,929.00, be and hereby is approved for payment to McCain Brothers Excavating, LLC, from account #4052-303204-92211, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0692-24:TAH:4886-1239-9052, v. 1