Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0926-17 Version: 1 Name: Council authorization to enter into a Memorandum

of Understanding with "My City Bikes" for the provision of event sponsorship for the "Life is a Cycle" group bicycle ride event in May, 2018.

Type: Resolution Status: Approved

File created: 8/17/2017 In control: Urban County Council

 On agenda:
 9/14/2017
 Final action:
 9/14/2017

 Enactment date:
 9/14/2017
 Enactment #:
 R-558-2017

Title: A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with

My City Bikes, for event sponsorship of the "Life is a Cycle" group bicycle ride event, at a cost not to

exceed \$250. [Div. of Planning, Duncan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo, 2. 2018-Life-is-a-Cycle-Sponsor-MOU-Lexington, 3. 00584692.pdf, 4.

RESOLUTION - 558-2017.pdf, 5. 217-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Approved	Pass
8/31/2017	1	Urban County Council	Received First Reading	
8/29/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with My City Bikes, for event sponsorship of the "Life is a Cycle" group bicycle ride event, at a cost not to exceed \$250. [Div. of Planning, Duncan]

Authorization to enter into a Memorandum of Understanding with "My City Bikes" for the provision of event sponsorship for the "Life is a Cycle" group bicycle ride event in May, 2018. This Fiscal Year impact is \$250. Funds are Budgeted. (L0926-17) (Duncan/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-160705-0001-74201

This Fiscal Year Impact: \$250

File #: 0926-17, Version: 1 Annual Impact: Project: FED_HWY_2018 Activity: FED GRANT **Budget Reference: 2018** Current Balance: \$1,000 BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY **GOVERNMENT:** Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with My City Bikes, for Event Sponsorship of the "Life is a Cycle" Group Bicycle Ride Event. Section 2 - That an amount, not to exceed the sum of \$250.00, be and hereby is approved for payment to My City Bikes, from account #3160-160705-74201, pursuant to the terms of the Memorandum of Understanding. Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: **MAYOR**

ATTEST: