



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0042-24      **Version:** 2      **Name:** Request Council authorization to execute Amendment to Agreement with the University of Kentucky Research Foundation (UKRF) and increase contract \$29,346 for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE)

**Type:** Resolution      **Status:** Approved

**File created:** 1/8/2024      **In control:** Urban County Council

**On agenda:** 1/23/2024      **Final action:** 1/23/2024

**Enactment date:** 1/23/2024      **Enactment #:** R-026-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the University of Ky. Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Dept. of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act 2022, to extend the period of performance to September 29, 2024 and increase the Contract price by an amount not to exceed \$29,346. [Mayor's Office, Scott]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24 - Bluesheet Memo UKRF Amendment BFREE, 2. 0042-24 (BFREE Amendment) 4893-9710-8638 v.1.pdf, 3. R-026-2024

Date	Ver.	Action By	Action	Result
1/23/2024	2	Urban County Council	Approved	Pass
1/18/2024	2	Urban County Council	Received First Reading	
1/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the University of Ky. Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Dept. of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act 2022, to extend the period of performance to September 29, 2024 and increase the Contract price by an amount not to exceed \$29,346. [Mayor's Office, Scott]

Authorization to execute an Amendment to the Agreement with the University of Kentucky Research Foundation (UKRF) and increase the Contract by \$29,346 for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act, 2022 to extend the period of performance to September 29, 2024. Funds are Budgeted. (L0042-24) (Johnson/Scott)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 1/8/2024

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$29,346

Annual Impact: \$0

Project: SMHSABFREE\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for the Barrier Free Re-Entry and Recovery Initiative (BFREE) under the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Service Administration from the Consolidated Appropriations Act, 2022, to extend the period of performance to September 29, 2024, and increase the Contract price by an amount not to exceed \$29,346.00.

Section 2 - That an amount, not to exceed the sum of \$29,346.00 in FY2024, be and hereby is approved for payment from account #3190-606105-71299, pursuant to the terms of the Amendment to the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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