



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0573-18 **Version:** 1 **Name:** Council authorization to submit the 2018 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program in the amount of \$2,303,582, HOME Investment Partnerships Program in the amount of \$1,314,292, and Emergency Solutions

Type: Resolution **Status:** Approved

File created: 5/22/2018 **In control:** Urban County Council

On agenda: 6/21/2018 **Final action:** 6/21/2018

Enactment date: 6/21/2018 **Enactment #:** R-377-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2018 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,805,246 Federal funds, are for FY 2019 Community Development Block Grant (CDBG) Program (\$2,303,582), HOME Program (\$1,314,292), and Emergency Solutions Grant (ESG) program (\$187,372), the acceptance of which obligates the Urban County Government for the expenditure of \$318,380 from various funding sources as a local cash match and \$154,708 in-kind match; authorizing the Mayor to execute Agreements for the approved plan and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BLUESHEET MEMO.pdf, 2. List of projects.pdf, 3. FY 19 Budget Amendment.pdf, 4. 00616248.pdf, 5. RESOLUTION - 377-2018.pdf, 6. 238-2018 - R-377-2018 - CONTRACT.pdf, 7. 238-2018 - CONTRACT(3).pdf, 8. 238-2018 - CONTRACT(4).pdf, 9. 238-2018 -CONTRACT.pdf, 10. 238-2018 - CONTRACT(2).pdf, 11. 238-2018 - CONTRACT.pdf, 12. 238-2018 - CONTRACT(1).pdf, 13. 238-2018 CONTRACT.pdf, 14. 238-2018- CONTRACT.pdf, 15. 238-2018 CONTRACT.pdf, 16. 238-2018 - CONTRACT.pdf, 17. 238-2018 -- CONTRACT, 18. 238-2018 -- CONTRACT, 19. 238-2018 - CONTRACT -, 20. 238-2018 - CONTRACT, 21. R-377-2018 C-238-2018, 22. R-377-2018 C-238-2018 (1), 23. 238-2018 - CONTRACT, 24. C-238-2018, 25. 238-2018 - CONTRACT, 26. 238-2018 - CONTRACT, 27. 238-2018- CONTRACT, 28. C-238-2018, 29. Deed 8215, 30. Deed 8214, 31. 238-2018 - CONTRACT, 32. C-238-2018, 33. Contract #238-2018, 34. Contract #238-2018 (2), 35. Contract #238-2018, 36. Contract #238-2018

Date	Ver.	Action By	Action	Result
6/21/2018	1	Urban County Council	Approved	Pass
6/7/2018	1	Urban County Council	Received First Reading	
6/5/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2018 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,805,246 Federal funds, are for FY 2019 Community

Development Block Grant (CDBG) Program (\$2,303,582), HOME Program (\$1,314,292), and Emergency Solutions Grant (ESG) program (\$187,372), the acceptance of which obligates the Urban County Government for the expenditure of \$318,380 from various funding sources as a local cash match and \$154,708 in-kind match; authorizing the Mayor to execute Agreements for the approved plan and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to submit the 2018 Consolidated Plan, accept awards of Federal funds for Community Development Block Grant Program in the amount of \$2,303,582, HOME Investment Partnerships Program in the amount of \$1,314,292, and Emergency Solutions Grants Program in the amount of \$187,372, from the U.S. Department of Housing and Urban Development for FY 2018, and to authorize execution of Agreements with sub recipients in accordance with approved plan subject to final Federal allocation amounts for Fiscal Year 2019. Budget Amendments are in process. (L0573-18) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY19 Budget Amendment in process.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the 2018 Consolidated Plan/Grant Application, which is attached hereto and incorporated herein by reference, to the United States

Department of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$3,805,246.00 Federal funds, are for FY 2019 Community Development Block Grant (CDBG) Program (\$2,303,582.00), HOME Program (\$1,314,292.00), and Emergency Solutions Grant (ESG) Program (\$187,372.00), the acceptance of which obligates the Urban County Government for the expenditure of \$318,380.00 from various funding sources as a local cash match and \$154,708.00 in-kind match.

Section 2 -That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements with the entities listed, and for the purposes set forth, in the 2018 Consolidated Plan/Grant Application.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL