



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0914-16 **Version:** 1 **Name:** Greenspace Survey
Type: Resolution **Status:** Approved
File created: 8/8/2016 **In control:** Urban County Council
On agenda: 8/30/2016 **Final action:** 8/30/2016
Enactment date: 8/30/2016 **Enactment #:** R-546-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Matrix Group, for the Greenspace Survey, at a cost not to exceed \$19,700. [Div. of Planning, Duncan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum-Greenspace Survey, 2. Greenspace Survey Agreement with attachments, 3. Certificate of Liability Insurance-Greenspace Survey, 4. 00546065.pdf, 5. RESOLUTION - 546-2016.pdf, 6. 214-2016 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Received First Reading	
8/30/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/30/2016	1	Urban County Council	Approved	Pass
8/23/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Matrix Group, for the Greenspace Survey, at a cost not to exceed \$19,700. [Div. of Planning, Duncan]

Authorization to approve a professional service Agreement with The Matrix Group for planning consulting services associated with the Greenspace Survey. The cost for the services shall not exceed \$19,700.00. Funds are Budgeted. (L0914-16) (Duncan/Paulsen)

Budgetary Implication: YES

Advance Document Review:

Law: Completed, Tracy Jones, 8-10-16

Risk Management:

Fully Budgeted: Yes

Account Number:	1101-160801-1881-71201	\$14,972.00
	4051-313201-3091-71299	\$4,728.00

This Fiscal Year Impact: \$19,700.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:	1101-160801-1881-71201	Encumbered
	4051-313201-3091-71299	Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, with The Matrix Group, for the Greenspace Survey.

Section 2 - That an amount, not to exceed the sum of \$19,700.00, be and hereby is approved for payment to The Matrix Group., from account #1101-160801-1881-71201 (\$14,972.00) and from account #4501-313201-3091-71299 (\$4728.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL