



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0459-24      **Version:** 1      **Name:** Recommendation for Bid# 17-2024 Valley Park Building Renovation and Expansion

**Type:** Resolution      **Status:** Approved

**File created:** 4/23/2024      **In control:** Urban County Council

**On agenda:** 5/9/2024      **Final action:** 5/9/2024

**Enactment date:** 5/9/2024      **Enactment #:** R-235-2024

**Title:** A Resolution accepting the bid of BMI LLC d/b/a BMI builds LLC, in the amount of \$1,514,024.88 for the Valley Park Building Renovation and Expansion, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC d/b/a BMI builds LLC, related to the bid. (3 Bids, Low) [Ford]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BMI LLC - Proposal - Valley Park, 2. 17-2024 Contract, 3. RESO 0459-24 Bid Valley Park Renovation 4886-8736-3516 v.1.pdf, 4. R-235-2024, 5. Contract #116-2024, 6. Contract #116-2024, 7. Contract #116-2024

Date	Ver.	Action By	Action	Result
5/9/2024	1	Urban County Council	Received First Reading	
5/9/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/9/2024	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of BMI LLC d/b/a BMI builds LLC, in the amount of \$1,514,024.88 for the Valley Park Building Renovation and Expansion, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC d/b/a BMI builds LLC, related to the bid. (3 Bids, Low) [Ford]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Valley Park Building Renovation and Expansion				
<b>Bid Number:</b> 17-2024		<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 03-13-2024		<b>Opening Date:</b> 04-12-2024		
<b>Number of Bid Submitted:</b> 3		<b>Recommended Bid Amount:</b> \$1,514,024.88		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	XX <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Department of General Services				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	BMI LLC	Georgetown, KY	\$1,514,024.88
Second	Jarboe Construction Inc	Lexington, KY	\$1,960,094.01
Third	Tekton Construction LLC	Nicholasville, KY	\$2,121,315.00

**Recommended Vendors**

Award to: BMI LLC
Award Amount: \$1,514,024.88

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3230	707602	7221	91015	AR_PARKQCT_2022-VALLEY	2022	\$910,780.00	\$910,780.00
1105	707602	7221	91015	VALLEY_PK_2024-COUNCIL	2024	\$603,244.88	\$1,250,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$1,514,024.88, for the Valley Park building renovation and expansion, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to enter

into the attached Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$1,514,024.88, be and hereby is approved for payment to BMI LLC d/b/a BMI Builds LLC, from account #3230-707602-91015 (\$910,780.00) and account #1105-707602-91015 (\$603,244.88), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0459-24:TAH: 4886-8736-3516, v. 1