



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0334-24      **Version:** 2      **Name:** Request Council authorization to submit an application and accept award if offered, to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$484,714 for the Division of Police under the State Homeland Security FFY2024 DHS/FEM

**Type:** Resolution      **Status:** Approved

**File created:** 3/22/2024      **In control:** Urban County Council

**On agenda:** 4/11/2024      **Final action:** 4/11/2024

**Enactment date:** 4/11/2024      **Enactment #:** R-155-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$484,714 in Federal funds to the Ky. Office of Homeland Security, under the State Homeland Security FY2024 DHS/FEMA Grant Program, for the Div. of Police, to purchase a proposed Forensic Crime Scene Mobile Lab, authorizing the Mayor to provide any additional information requested in connection with this Grant Application, authorizing the Mayor to accept the award if awarded, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-Bluesheet Memo to LPD CS Mobile Lab, 2. 0334-24 4883-4415-1730 v.1.pdf, 3. R-155-2024, 4. Contract #082-2024

Date	Ver.	Action By	Action	Result
4/11/2024	2	Urban County Council	Received First Reading	
4/11/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
4/11/2024	2	Urban County Council	Approved	Pass
4/9/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$484,714 in Federal funds to the Ky. Office of Homeland Security, under the State Homeland Security FY2024 DHS/FEMA Grant Program, for the Div. of Police, to purchase a proposed Forensic Crime Scene Mobile Lab, authorizing the Mayor to provide any additional information requested in connection with this Grant Application, authorizing the Mayor to accept the award if awarded, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to submit an application and accept award if offered, to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$484,714 for the Division of Police under the State Homeland Security FFY2024 DHS/FEMA Grant for the purchase of a vehicle to support the Forensic Crime Scene Mobile Lab. No matching funds are required. (L0334-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment will be completed if funding is approved.

Account Number:

This Fiscal Year Impact: \$484,714

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant application seeking \$484,714.00 in Federal funds to the Kentucky Office of Homeland Security under the State Homeland Security FY2024 DHS/FEMA Grant Program, for the Division of Police, to purchase a proposed Forensic Crime Scene Mobile Lab, and authorizing the Mayor to provide any additional information requested in connection with the Grant application.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept this Grant, if awarded, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously

established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0334-24:ANB:4883-4415-1730, v. 1