



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0774-15      **Version:** 1      **Name:** Communications from the Mayor  
**Type:** Communication (Appointments)      **Status:** Approved  
**File created:** 6/5/2015      **In control:** Urban County Council  
**On agenda:** 6/11/2015      **Final action:** 6/11/2015  
**Enactment date:**      **Enactment #:**

**Title:**

1. Recommending the reappointment of Ms. Paula Anderson, as At-Large representative, and the appointment of Dr. James Cecil, as Dentist representative, to the Board of Health, with terms to expire 6/30/2017.
2. Recommending the appointment of Ms. Morgain Sprague to CASA of Lexington, with term to expire 6/30/2019.
3. Recommending the appointment of Mr. John Burrell to the Dunbar Neighborhood Center Board, with term to expire 6/30/2019.
4. Recommending the appointment of Mr. Harry Clarke, as Fayette County Citizen representative, to the Tree Board, with term to expire 6/11/2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/11/2015	1	Urban County Council	Approved	Pass
6/9/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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