



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1114-20      **Version:** 1      **Name:** MOA with Bluegrass Community and Technical College Monitoring Town Branch Watershed

**Type:** Resolution      **Status:** Approved

**File created:** 11/6/2020      **In control:** Urban County Council

**On agenda:** 12/1/2020      **Final action:** 12/1/2020

**Enactment date:** 12/1/2020      **Enactment #:** R-586-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the Town Branch Watershed, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. MOA, 3. TB Map for BCTC Blue Sheet Memo, 4. 00713103.pdf, 5. R-586-2020, 6. Contract #219-2020

Date	Ver.	Action By	Action	Result
12/1/2020	1	Urban County Council	Approved	Pass
11/19/2020	1	Urban County Council	Received First Reading	
11/17/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the Town Branch Watershed, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

Authorization to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the Town Branch Watershed, at no cost to the Urban County Government. No Budgetary impact. (L1114-20) (Martin/Albright)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** { Yes, Completed by [Michael Cravens, 9/25/20]}

**Risk Management:** {No}

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the Town Branch Watershed, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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