



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0872-23      **Version:** 1      **Name:** 8 29 23 ndf  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/25/2023      **In control:** Urban County Council  
**On agenda:** 8/31/2023      **Final action:** 8/31/2023  
**Enactment date:** 8/31/2023      **Enactment #:** R-467-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with 16th District PTA Inc. c/o Brenda Cowen Elementary (\$1,082); Phoenix Rising of Lexington Ky., Inc. (\$400); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100); Sneakers with Everything Project, Inc. (\$300); and Garden Meadows Homeowners Association, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 8 29 23.pdf, 2. 00790651.pdf, 3. R-467-2023, 4. Contract #278-2023, 5. Contact #278-2023 - Phoenix Rising

Date	Ver.	Action By	Action	Result
8/31/2023	1	Urban County Council	Amended	Pass
8/31/2023	1	Urban County Council	Received First Reading	
8/31/2023	1	Urban County Council	Approved	Pass
8/31/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/29/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass
8/29/2023	1	Urban County Council Work Session	Amended	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with 16<sup>th</sup> District PTA Inc. c/o Brenda Cowen Elementary (\$1,082); Phoenix Rising of Lexington Ky., Inc. (\$400); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100); Sneakers with Everything Project, Inc. (\$300); and Garden Meadows Homeowners Association, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Organization:**

16th District PTA c/o Brenda Cowan Elementary  
Joshua Williams  
450 Park Place  
Lexington, KY 40511

**Purpose:**

To assist with reimbursement for shirts for students for the Back to School Bash.

**Amount:**

\$ 1,082.00

**Organization:**

Phoenix Rising Lexington  
Becky Ryder  
4201 Versailles Road  
Lexington, KY 40502

**Purpose:**

To assist with the 2023 parade and front porch jazz series.

**Amount:**

\$ 400.00

**Organization:**

Lexington Fatherhood Initiative  
Jared Sloan  
436 Georgetown Street  
Lexington, KY 40508

**Purpose:**

To assist with their fall fatherhood program.

**Amount:**

\$ 1,100.00

**Organization:**

Sneakers with Everything Project, Inc.  
Nyechi Oleka  
1890 Star Shoot Pkwy., Suite 170-131  
Lexington, KY 40509

**Purpose:**

To assist with the 2023 gala.

**Amount:**

\$ 300.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development

Funds, which are attached hereto and incorporated herein by reference, with 16<sup>th</sup> District PTA Inc. c/o Brenda Cowen Elementary; Phoenix Rising of Lexington Kentucky, Inc.; Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative; Sneakers With Everything Project, Inc.; and Garden Meadows Homeowners Association, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to 16<sup>th</sup> District PTA Inc. c/o Brenda Cowen Elementary (\$1,082.00); Phoenix Rising of Lexington Kentucky, Inc. (\$400.00); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100.00); Sneakers With Everything Project, Inc. (\$300.00); and Garden Meadows Homeowners Association, Inc. (\$350.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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