



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0872-23 **Version:** 1 **Name:** 8 29 23 ndf
Type: Resolution **Status:** Approved
File created: 8/25/2023 **In control:** Urban County Council
On agenda: 8/31/2023 **Final action:** 8/31/2023
Enactment date: 8/31/2023 **Enactment #:** R-467-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with 16th District PTA Inc. c/o Brenda Cowen Elementary (\$1,082); Phoenix Rising of Lexington Ky., Inc. (\$400); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100); Sneakers with Everything Project, Inc. (\$300); and Garden Meadows Homeowners Association, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 8 29 23.pdf, 2. 00790651.pdf, 3. R-467-2023, 4. Contract #278-2023, 5. Contact #278-2023 - Phoenix Rising

Date	Ver.	Action By	Action	Result
8/31/2023	1	Urban County Council	Amended	Pass
8/31/2023	1	Urban County Council	Received First Reading	
8/31/2023	1	Urban County Council	Approved	Pass
8/31/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/29/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass
8/29/2023	1	Urban County Council Work Session	Amended	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with 16th District PTA Inc. c/o Brenda Cowen Elementary (\$1,082); Phoenix Rising of Lexington Ky., Inc. (\$400); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100); Sneakers with Everything Project, Inc. (\$300); and Garden Meadows Homeowners Association, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Organization:

16th District PTA c/o Brenda Cowan Elementary
Joshua Williams
450 Park Place
Lexington, KY 40511

Purpose:

To assist with reimbursement for shirts for students for the Back to School Bash.

Amount:

\$ 1,082.00

Organization:

Phoenix Rising Lexington
Becky Ryder
4201 Versailles Road
Lexington, KY 40502

Purpose:

To assist with the 2023 parade and front porch jazz series.

Amount:

\$ 400.00

Organization:

Lexington Fatherhood Initiative
Jared Sloan
436 Georgetown Street
Lexington, KY 40508

Purpose:

To assist with their fall fatherhood program.

Amount:

\$ 1,100.00

Organization:

Sneakers with Everything Project, Inc.
Nyechi Oleka
1890 Star Shoot Pkwy., Suite 170-131
Lexington, KY 40509

Purpose:

To assist with the 2023 gala.

Amount:

\$ 300.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development

Funds, which are attached hereto and incorporated herein by reference, with 16th District PTA Inc. c/o Brenda Cowen Elementary; Phoenix Rising of Lexington Kentucky, Inc.; Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative; Sneakers With Everything Project, Inc.; and Garden Meadows Homeowners Association, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to 16th District PTA Inc. c/o Brenda Cowen Elementary (\$1,082.00); Phoenix Rising of Lexington Kentucky, Inc. (\$400.00); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100.00); Sneakers With Everything Project, Inc. (\$300.00); and Garden Meadows Homeowners Association, Inc. (\$350.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL

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