

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0020-20 Version: 2 Name: Recommendation for Bid 128-2019 Chevrolet

Silverado 2500 HD

Type: Resolution Status: Approved

File created: 12/17/2019 In control: Urban County Council

 On agenda:
 1/23/2020

 Final action:
 1/23/2020

 Enactment date:
 1/23/2020

 Enactment #:
 R-008-2020

Title: A Resolution accepting the bid of Bachman Auto Group in the amount of \$68,945.20, for a Chevrolet

Silverado 2500 HD, for the Div. of Fire and Emergency Services. (1 Bid) [Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. One Bid letter, 2. Bachman Auto Group, 3. 00676047.pdf, 4. Resolution #008-2020

Date	Ver.	Action By	Action	Result
1/23/2020	2	Urban County Council	Approved	Pass
1/16/2020	2	Urban County Council	Received First Reading	

A Resolution accepting the bid of Bachman Auto Group in the amount of \$68,945.20, for a Chevrolet Silverado 2500 HD, for the Div. of Fire and Emergency Services. (1 Bid) [Chilton]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Chevrolet	Silverado 2500 HD				
Bid Number: 128-2	019	Buyer: Jessica Allinder			
Advertising Date: 1	1/21/19	Opening Date: 12/09/19			
Number of Bid Sub	mitted: 1	Recommended Bid Amount: 68,945.20			
X Fixed Bid	Price Contract	Unit Price Bid Contract Included			
Division Requesting/Recommending: Fire & Emergency Services					

VendorAddressAmountBachman Auto GroupLouisville, KY68,945.20

Second

Lowest

Third

### **Recommended Vendors**

File #: 0020-20, Version: 2

Award to: Bachman Auto Group

Award Amount: **\$ 68,945.20** 

### **Budget/Accounting Information**

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2610	505702	5713	96957	Fire_Fleet_2020	2020	68,945.20	\$1,019,121.55

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

### BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bachman Auto Group in the amount of \$68,945.20, for a Chevrolet Silverado 2500 HD, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$68,945.20, be and hereby is approved for payment to Bachman Auto Group, from account #2610-505702-96957, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0020-20, Version: 2						
	MAYOR		-			
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL						

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