



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1397-15      **Version:** 1      **Name:** Residential Lease Agreement - 705 Caden Lane - L.Mitch Estep & Hollis Harvill

**Type:** Resolution      **Status:** Second Reading

**File created:** 11/6/2015      **In control:** Urban County Council

**On agenda:** 12/3/2015      **Final action:** 12/3/2015

**Enactment date:** 12/3/2015      **Enactment #:** R-747-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Residential Lease Agreement with L. Mitch Estep and Hollis Harvill for 705 Caden Ln. to facilitate the maintenance of the Historical Cadentown Schoolhouse. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Lease Agreement - 705 Caden Lane.pdf, 2. Lease Agreement - 705 Caden Lane - Estep & Harvill.pdf, 3. RESOLUTION - 747-2015, 4. 233-2015 - CONTRACT - 2015

Date	Ver.	Action By	Action	Result
12/3/2015	1	Urban County Council	Received First Reading	
12/3/2015	1	Urban County Council	Approved	Pass
12/3/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/1/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Residential Lease Agreement with L. Mitch Estep and Hollis Harvill for 705 Caden Ln. to facilitate the maintenance of the Historical Cadentown Schoolhouse. [Div. of Parks and Recreation, Conrad] Authorization to enter into a lease agreement with L. Mitch Estep and Hollis Harvill for use of approximately 1,990 square feet of space & identified as 705 Caden Lane, Lexington, Kentucky. Tenant is essential to Park operations and the premises shall be used for residential occupancy and no other purpose. This will result in revenue to the LFUCG. (L1397-15)(Conrad/Reed)

Budgetary Implications: Yes (Revenue)

Advance Document Review: Department of Law (Charles Edwards III)

Fully Budgeted: Yes

Account Number: 1101-011001-0001-42181

This Fiscal Year Impact: \$2,340.00 (Revenue)

Annual Impact: \$4,680.00 (Revenue)

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Residential Lease Agreement, which is attached hereto and incorporated herein by reference, with L. Mitch Estep and Hollis Harvill for 705 Caden Lane to facilitate the maintenance of the historical Cadentown Schoolhouse.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL