



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1272-17      **Version:** 1      **Name:** walk on  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/14/2017      **In control:** Urban County Council  
**On agenda:** 12/5/2017      **Final action:** 12/5/2017  
**Enactment date:** 12/5/2017      **Enactment #:** R-731-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to March 3, 2018 and providing additional funds for the operation of the Emergency Family Housing Program, at a cost not to exceed \$25,000. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion to Walk On - CAC Emergency Family Housing (00592436xAFB4D).pdf, 2. RESOLUTION 2nd Amendment to Agreement with CAC (00592599xAFB4D).pdf, 3. 00592599.pdf, 4. RESOLUTION - 731-2017.pdf, 5. 173-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/5/2017	1	Urban County Council	Approved	Pass
11/16/2017	1	Urban County Council	Received First Reading	
11/14/2017	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to March 3, 2018 and providing additional funds for the operation of the Emergency Family Housing Program, at a cost not to exceed \$25,000. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to March 3, 2018 and providing additional funds for the operation of the Emergency Family Housing Program.

Section 2 - That an amount, not to exceed the sum of \$25,000.00, be and hereby is approved for

payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., from account #1145-155003-78112, pursuant to the terms of the Second Amendment to the Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL