



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0032-23      **Version:** 2      **Name:** Request Council authorization to submit an application to the Kentucky Division of Water under the 2023 Section 319(H) Grant Program requesting funding in the amount of \$320,000 for Wolf Run Watershed Project for the Division of Environmental Services, En

**Type:** Resolution      **Status:** Approved

**File created:** 1/6/2023      **In control:** Urban County Council

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Enactment date:** 1/31/2023      **Enactment #:** R-032-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Water, and to provide any additional information requested in connection with this Grant Application, which seeks \$320,000 in Commonwealth of Ky. funds under the 2023 Section 319(h) Grant Program, for the Wolf Run Watershed Project for the Div. of Environmental Services, Environmental Quality and Public Works. [Div. of Environmental Services, Carey]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Blue Sheet \_Wolf Run, 2. 319 Letter of Intent FFY23\_Wolf Run\_LFUCG, 3. 00772456.pdf, 4. R-032-2023

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 1/31/2023 | 2    | Urban County Council              | Approved                        | Pass   |
| 1/19/2023 | 2    | Urban County Council              | Received First Reading          |        |
| 1/17/2023 | 2    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Water, and to provide any additional information requested in connection with this Grant Application, which seeks \$320,000 in Commonwealth of Ky. funds under the 2023 Section 319(h) Grant Program, for the Wolf Run Watershed Project for the Div. of Environmental Services, Environmental Quality and Public Works. [Div. of Environmental Services, Carey]

Authorization to submit an application to the Kentucky Division of Water under the 2023 Section 319 (H) Grant Program requesting funding in the amount of \$320,000 for Wolf Run Watershed Project for the Division of Environmental Services. A match in the amount of \$300,000 is required. (L0032-23) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Division of Water, and to provide any additional information requested in connection with this Grant Application, which seeks \$320,000.00 in Commonwealth of Kentucky funds under the 2023 Section 319(H) Grant Program, for the Wolf Run Watershed Project for the Division of Environmental Services, Environmental Quality and Public Works.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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