



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0799-22 **Version:** 1 **Name:** Bid Recommendation for Bid#67-2022 Hartland 2 Pump Station Replacement Project

Type: Resolution **Status:** Approved

File created: 8/9/2022 **In control:** Urban County Council

On agenda: 8/30/2022 **Final action:** 8/30/2022

Enactment date: 8/30/2022 **Enactment #:** R-435-2022

Title: A Resolution accepting the bid of Herrick Co., Inc. (awarded pursuant to RFP No. 67-2022), in the amount of \$256,000, for the Hartland 2 Pump Station Replacement Project for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid. (1 Bid) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Herrick Co., Inc. 67-2022, 2. Supplier Response (Herrick Company, Inc.), 3. Contract, 4. onebidletter, 5. Hartland 2 PS Upgrades COI, 6. 00763166.pdf, 7. R-435-2022, 8. Contract #231-2022

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 8/30/2022 | 1 | Urban County Council | Approved | Pass |
| 8/18/2022 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Herrick Co., Inc. (awarded pursuant to RFP No. 67-2022), in the amount of \$256,000, for the Hartland 2 Pump Station Replacement Project for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid. (1 Bid) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

| | | | | | |
|--|------------------|-----------------------|---|----|--------------------------|
| Bid Title: Hartland 2 Pump Station Replacement | | | | | |
| Bid Number: 67-2022 | | | Buyer: B. Marcum | | |
| Advertising Date: 06/21/2022 | | | Opening Date: 07/21/2022 | | |
| Number of Bid Submitted: 1 | | | Recommended Bid Amount: \$256,000.00 | | |
| XX | Fixed Bid | Price Contract | Unit Price Bid | XX | Contract Included |
| Division Requesting/Recommending: Water Quality | | | | | |

| | Vendor | Address | Amount |
|--------|-----------------------|------------------|---------------|
| Lowest | Herrick Company, Inc. | Lawrenceburg, KY | \$256,000.00 |

Second
Third

Recommended Vendors

| |
|---------------------------------|
| Award to: Herrick Company, Inc. |
| Award Amount: \$256,000.00 |

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|----------------|---------|---------|--------------|
| 4003 | 303408 | 3466 | 92811 | HARTLANDPS_RMP | 2021 | 256,000 | 986,497.43 |
| | | | | | | | |
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| | | | | | | | |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:
Section 1 - That the bid of Herrick Company, Inc. (awarded pursuant to RFP No. 67-2022), in the amount of \$256,000.00, for the Hartland 2 Pump Station Replacement Project for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement with Herrick Company, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$256,000.00, be and hereby is approved for payment to Herrick Company, Inc., from account # 4003-303408-3466-92811 pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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