

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	1289-22	Version: 1		Name:	WALK ON MOA FireFighters	
Туре:	Resolution			Status:	Approved	
File created:	12/6/2022			In control:	Urban County Council	
On agenda:	12/6/2022			Final action:	12/6/2022	
Enactment date:	12/6/2022			Enactment #:	R-716-2022	
Title:	A Resolution accepting a Memorandum of Agreement between the Lexington-Fayette Urban County Government and the Lexington Professional Firefighters IAFF Local 526, representing the Firefighters, Lieutenants and Captains, in the Dept. of Fire and Emergency Services, to increase base pay and address retention issues. [Council Office, Maynard]					
Sponsors:						

Indexes:

Code sections:

## Attachments: 1. Motion to walk on MOA (firefighters) (00770555xAFB4D), 2. 00770577.pdf, 3. R-716-2022, 4. Contract #300-2022

Date	Ver.	Action By	Action	Result
12/6/2022	1	Urban County Council	Received First Reading	
12/6/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/6/2022	1	Urban County Council	Approved	Pass
12/6/2022	1	Urban County Council Work Session		

A Resolution accepting a Memorandum of Agreement between the Lexington-Fayette Urban County Government and the Lexington Professional Firefighters IAFF Local 526, representing the Firefighters, Lieutenants and Captains, in the Dept. of Fire and Emergency Services, to increase base pay and address retention issues. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Memorandum of Agreement between the Lexington-Fayette Urban County Government and the Lexington Professional Firefighters IAFF Local 526, representing the Firefighters, Lieutenants and Captains, in the Department of Fire and Emergency Services, which is attached hereto and incorporated herein by reference, to increase base pay and address retention issues, be and hereby is accepted.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1289-22:DJB:X:\Cases\MAYOR\22-LE0003\LEG\00770577.DOC