



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0748-20      **Version:** 1      **Name:** Request Council authorization to approve and adopt a substantial amendment to the 2019 Annual Action Plan and authorize the mayor to accept and appropriate an additional \$3,226,490 of federal Emergency Solutions Grant funding for response to COVID-19. No

**Type:** Resolution      **Status:** Approved

**File created:** 8/3/2020      **In control:** Urban County Council

**On agenda:** 8/27/2020      **Final action:** 8/27/2020

**Enactment date:** 8/27/2020      **Enactment #:** R-395-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve and adopt Substantial Amendments to the 2019 Annual Action Plan and to accept \$3,226,490 in Federal Emergency Solutions Grant funds from the U.S. Dept. of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BLUESHEET MEMO, 2. BA 10738, 3. ESG CV2 Award Letter 6.10.2020, 4. 00692133.pdf, 5. R-395-2020, 6. Contract #173-2020 Hope Center, 7. Contract #173-2020 Greenhouse 17, 8. Contract #173-2020 -Mountain Comprehensive Care Center, 9. Contract #173-2020 New Beginnings, 10. Contract #173-2020, 11. Contract #173-2020

Date	Ver.	Action By	Action	Result
8/27/2020	1	Urban County Council	Approved	Pass
8/13/2020	1	Urban County Council	Received First Reading	
8/11/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve and adopt Substantial Amendments to the 2019 Annual Action Plan and to accept \$3,226,490 in Federal Emergency Solutions Grant funds from the U.S. Dept. of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to approve and adopt a substantial amendment to the 2019 Annual Action Plan and to accept and appropriate an additional \$3,226,490 of federal Emergency Solutions Grant funding for response to COVID-19. No matching funds are required. Budget amendment in process. (L0748-20) (Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Budget Amendment 10738 is in process

Account Number: 3120-XXXXXX-0001-XXXXX

This Fiscal Year Impact: \$3,226,490

Annual Impact: \$0

Project: EMRGSOL\_CV\_2021

Activity: FED\_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to approve and adopt Substantial Amendments to the 2019 Annual Action Plan, which are attached hereto and incorporated herein by reference, and to accept \$3,226,490.00 in Federal Emergency Solutions Grant funds from the U.S. Department of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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