



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0748-20 **Version:** 1 **Name:** Request Council authorization to approve and adopt a substantial amendment to the 2019 Annual Action Plan and authorize the mayor to accept and appropriate an additional \$3,226,490 of federal Emergency Solutions Grant funding for response to COVID-19. No

Type: Resolution **Status:** Approved

File created: 8/3/2020 **In control:** Urban County Council

On agenda: 8/27/2020 **Final action:** 8/27/2020

Enactment date: 8/27/2020 **Enactment #:** R-395-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve and adopt Substantial Amendments to the 2019 Annual Action Plan and to accept \$3,226,490 in Federal Emergency Solutions Grant funds from the U.S. Dept. of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BLUESHEET MEMO, 2. BA 10738, 3. ESG CV2 Award Letter 6.10.2020, 4. 00692133.pdf, 5. R-395-2020, 6. Contract #173-2020 Hope Center, 7. Contract #173-2020 Greenhouse 17, 8. Contract #173-2020 -Mountain Comprehensive Care Center, 9. Contract #173-2020 New Beginnings, 10. Contract #173-2020, 11. Contract #173-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 8/27/2020 | 1 | Urban County Council | Approved | Pass |
| 8/13/2020 | 1 | Urban County Council | Received First Reading | |
| 8/11/2020 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve and adopt Substantial Amendments to the 2019 Annual Action Plan and to accept \$3,226,490 in Federal Emergency Solutions Grant funds from the U.S. Dept. of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to approve and adopt a substantial amendment to the 2019 Annual Action Plan and to accept and appropriate an additional \$3,226,490 of federal Emergency Solutions Grant funding for response to COVID-19. No matching funds are required. Budget amendment in process. (L0748-20) (Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Budget Amendment 10738 is in process

Account Number: 3120-XXXXXX-0001-XXXXX

This Fiscal Year Impact: \$3,226,490

Annual Impact: \$0

Project: EMRGSOL_CV_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to approve and adopt Substantial Amendments to the 2019 Annual Action Plan, which are attached hereto and incorporated herein by reference, and to accept \$3,226,490.00 in Federal Emergency Solutions Grant funds from the U.S. Department of Housing and Urban Development under the Coronavirus Aid, Relief and Economic Security Act (CARES Act) for response to COVID-19, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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