



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0064-20      **Version:** 1      **Name:** ndf list 1 14 20  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/9/2020      **In control:** Urban County Council  
**On agenda:** 1/23/2020      **Final action:** 1/23/2020  
**Enactment date:** 1/23/2020      **Enactment #:** R-020-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Lexington History Museum, Inc. (\$1,000) and the Academy for Leadership at Millcreek Elementary c/o 16th District PTA, Inc. (\$510), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 1 14 20, 2. 00677047.pdf, 3. Resolution #020-2020, 4. Contract #025-2020- Academy for Leadership Millcreek

Date	Ver.	Action By	Action	Result
1/23/2020	1	Urban County Council	Approved	Pass
1/16/2020	1	Urban County Council	Received First Reading	
1/14/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Lexington History Museum, Inc. (\$1,000) and the Academy for Leadership at Millcreek Elementary c/o 16th District PTA, Inc. (\$510), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

The Lexington History Museum, Inc.  
835 Glendover Road  
Lexington, KY 40502  
Foster Ockerman, Jr.

**Purpose:**

To provide operational support.

**Amount:**

\$1,000.00

**Organization:**

The Academy for Leadership at MiLLCreek Elem. c/o 16th District PTA, in.c  
1212 Reva Ridge Way  
Lexington, KY 40517  
Ebony Hutchinson

**Purpose:**

To provide assistance with the cost of a student field trip to Washington, D.C.

**Amount:**

\$510.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with The Lexington History Museum, Inc. and The Academy for Leadership at MiLLCreek Elementary c/o 16<sup>th</sup> District PTA, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby are approved for payment to The Lexington History Museum, Inc. (\$1,000.00) and The Academy for Leadership at MiLLCreek Elementary c/o 16<sup>th</sup> District PTA, Inc. (\$510.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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