



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0087-18      **Version:** 1      **Name:** Creech Family Foundation, Inc. Jacobson Park  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/19/2018      **In control:** Urban County Council  
**On agenda:** 3/8/2018      **Final action:** 3/8/2018  
**Enactment date:** 3/8/2018      **Enactment #:** R-121-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation from the Creech Family Foundation, Inc., in the amount of \$23,163.70 for the purchase of one (1) handicap accessible kayak or canoe launch module and one (1) A.D.A. accessible pedal boat. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Creech Found. Jacobson Bluesheet Memo, 2. 00600248.pdf, 3. RESOLUTION - 121-2018.pdf

Date	Ver.	Action By	Action	Result
3/8/2018	1	Urban County Council	Approved	Pass
2/22/2018	1	Urban County Council	Received First Reading	
2/13/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation from the Creech Family Foundation, Inc., in the amount of \$23,163.70 for the purchase of one (1) handicap accessible kayak or canoe launch module and one (1) A.D.A. accessible pedal boat. [Div. of Parks and Recreation, Conrad]

Authorization to accept a donation from the Creech Family Foundation, Inc., in the amount of \$23,163.70 for the purchase of a handicap accessible kayak/canoe launch module to be added to the Jacobson Park Marina dock and one (1) ADA accessible pedal boat. (L0087-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Chad Edwards, III

Risk Management: No

Fully Budgeted: BA to follow

Account Number:

This Fiscal Year Impact: 23,163.70

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: BA to follow

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a donation from the Creech Family Foundation, Inc., in the amount of \$23,163.70 for the purchase of one (1) handicap accessible kayak or canoe launch module and one (1) A.D.A. accessible pedal boat.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL