

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	0625	5-22	Version:	1	Name:	Change Order for Incentive 2017	Grant Contract#136-
Туре:	Res	olution			Status:	Approved	
File created:	6/14	/2022			In control:	Urban County Council	
On agenda:	7/7/2	2022			Final action:	7/7/2022	
Enactment date:	7/7/2	2022			Enactment #	R-369-2022	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Grant award Agreement with Dalton Court, LLC, for Stormwater Quality Projects, decreasing the Grant award by the sum of \$550, from \$132,000 to \$131,450. [Div. of Water Quality, Martin]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. FY2017 Dalton Court LLC - Council Map, 2. Contract Change Order form_FY17 Grantee Signed on 05.23.2022 - Copy, 3. Bluesheet Memo for Contract #136-2017_FY17 Dalton Court, LLC.docx - Copy, 4. 00760125.pdf, 5. R-369-2022						
Date	Ver.	Action By			A	ction	Result
7/7/2022	1	Urban C	ounty Cour	ncil			
7/5/2022	1	Urban C	ounty Cour	ncil	R	eceived First Reading	
6/28/2022	1	Urban Co Session	ounty Cour	ncil Wo	ork		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Grant award Agreement with Dalton Court, LLC, for Stormwater Quality Projects, decreasing the Grant award by the sum of \$550, from \$132,000 to \$131,450. [Div. of Water Quality, Martin]

Authorization to execute a Change Order to the Grant award Agreement with Dalton Court, LLC, for a Stormwater Quality Project, decreasing the Grant award by the sum of \$550.00, from \$132,000.00 to \$131,450.00. (L0625-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 6/14/22

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: -\$550.00

\$

Annual Impact:

Project: WQINCENTIVE\_17

Activity: WQ\_GRANT

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Grant Award Agreement with Dalton Court, LLC, for stormwater quality

projects, decreasing the grant award by the sum of \$550.00, from \$132,000.00 to \$131,450.00

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0625-22:EPT:X:\Cases\WATER-AIR\22-LE0003\LEG\00760125.DOCX Body of Resolution or Ordinance}