



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0149-21 **Version:** 1 **Name:** Partial Release of Sanitary Sewer Easement 3944 Tatton
Type: Resolution **Status:** Approved
File created: 2/1/2021 **In control:** Urban County Council
On agenda: 2/25/2021 **Final action:** 2/25/2021
Enactment date: 2/25/2021 **Enactment #:** R-096-2021

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a sanitary sewer easement on the property located at 3944 Tatton Park. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. tatton3944, 3. Tatton3944, 4. 00719038.pdf, 5. R-096-2021

Date	Ver.	Action By	Action	Result
2/25/2021	1	Urban County Council	Approved	Pass
2/11/2021	1	Urban County Council	Received First Reading	
2/9/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a sanitary sewer easement on the property located at 3944 Tatton Park. [Div. of Water Quality, Martin]

Authorization to execute a partial release of sanitary sewer easement located at 3944 Tatton with no Budgetary implications. (L0149-21) (Martin/Albright)

Budgetary Implications [select]: No

Advance Document Review:

Law: { yes, Completed by [Michael Cravens, 2.1.21]}

Risk Management: {No}

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Partial Release of Easement, which is attached hereto and incorporated herein by reference, releasing a sanitary sewer easement on the property located at 3944 Tatton Park.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

149-21:MSC:X:\Cases\WATER-AIR\21-LE0001\LEG\00719038.DOCX