



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0402-23	<b>Version:</b>	1	<b>Name:</b>	Sub-recipient agreements for Housing Stabilization Program
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	4/12/2023	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	4/27/2023	<b>Final action:</b>		<b>Final action:</b>	4/27/2023
<b>Enactment date:</b>	4/27/2023	<b>Enactment #:</b>		<b>Enactment #:</b>	R-241-2023

**Title:** A Resolution authorizing the Mayor to execute Subrecipient Agreements (RFP No. 12-2023), the final form of which shall be subject to approval of the Dept. of Law, with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass (\$819,473) and the Office of Ky. Legal Services Programs, Inc., d/b/a Ky. Equal Justice Center (\$980,380), allocating \$1,899,853 of Emergency Rental Assistance Grant funds, awarded by the U.S. Dept. of the Treasury under the American Rescue Plan Act of 2021 (ARPA), for the provision of housing stabilization services through the Housing Stabilization Program, for tenants facing potential eviction, and further authorizing the Mayor to execute any other needed amendments or Agreements related to the use of these funds. [Dept. of Housing Advocacy and Community Development, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo ERA2\_Housing\_Stability\_Services, 2. Housing Stability Services RFP 2.15.23, 3. HSP Housing Stability Services - KY Equal Justice Contract, 4.11.23 Draft, 4. HSP Housing Stability Services - Legal Aid Contract, 4.11.23 Draft, 5. 00779646.pdf, 6. R-241-2023, 7. Contract #371-2023, 8. Contract #371-2023 (2)

Date	Ver.	Action By	Action	Result
4/27/2023	1	Urban County Council		
4/20/2023	1	Urban County Council	Received First Reading	
4/18/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor to execute Subrecipient Agreements (RFP No. 12-2023), the final form of which shall be subject to approval of the Dept. of Law, with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass (\$819,473) and the Office of Ky. Legal Services Programs, Inc., d/b/a Ky. Equal Justice Center (\$980,380), allocating \$1,899,853 of Emergency Rental Assistance Grant funds, awarded by the U.S. Dept. of the Treasury under the American Rescue Plan Act of 2021 (ARPA), for the provision of housing stabilization services through the Housing Stabilization Program, for tenants facing potential eviction, and further authorizing the Mayor to execute any other needed amendments or Agreements related to the use of these funds. [Dept. of Housing Advocacy and Community Development, Lanter]

Authorization to execute sub-recipient Agreements with Northern Kentucky Legal Aid Society, Inc. (dba Legal Aid of the Bluegrass) and Office of Kentucky Legal Services Programs Inc. (dba Kentucky Equal Justice Center) and allocate \$1,899,853.00 of Emergency Rental Assistance Grant funds from the U.S. Department of the Treasury for the provision of housing stability services through the Housing Stabilization Program for tenants facing potential eviction. (L0402-23) (Wright/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Brittany Smith, 04-11-23

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3230-160201-0001-71101

This Fiscal Year Impact: \$1,899,853.00 (\$919,473 Legal Aid and \$980,380 KY Equal Justice)

Annual Impact:

Project: CV\_EARP\_2021

Activity: FED\_GRANT

Budget Reference: 2021

Current Balance: \$1,940,784.16

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute two Subrecipient Agreements, the final form of which is subject to approval by the Department of Law, with of Northern Kentucky Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass ("Legal Aid"), and the Office of Kentucky Legal Services Programs, Inc., d/b/a Kentucky Equal Justice Center, in response to RFP No. 12-2023, at a total cost of \$1,899,853, and that the Mayor is further authorized to execute any necessary Agreements or amendments with these entities related to these funds.

Section 2 - That an amount, not to exceed the sum of \$1,899,853, be and hereby is authorized for payment to Northern Kentucky Legal Aid Society Inc., d/b/a Legal Aid of the Bluegrass (\$819,473), and Office of Kentucky Legal Services Programs, Inc., d/b/a Kentucky Equal Justice Center, (\$980,380), from account # 3230-160201-001-71101, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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