

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0045-20 Version: 1 Name: 20.0016 HR - Rental agreement w/FCPS

Type: Resolution Status: Approved

File created: 1/3/2020 In control: Urban County Council

 On agenda:
 1/23/2020
 Final action:
 1/23/2020

 Enactment date:
 1/23/2020
 Enactment #:
 R-038-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Rental Agreement with the Fayette County Board of Education, for a testing site to be used to conduct initial fire testing for potential Fire Recruits, for the Div. of Fire and Emergency Services, at

a cost not to exceed \$200. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo 20.0016, 2. Contract, 3. Exhibit A & B, 4. 00676954.pdf, 5. Resolution #038-2020,

6. Contract # 017-2020

Date	Ver.	Action By	Action	Result
1/23/2020	1	Urban County Council	Approved	Pass
1/16/2020	1	Urban County Council	Received First Reading	
1/14/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Rental Agreement with the Fayette County Board of Education, for a testing site to be used to conduct initial fire testing for potential Fire Recruits, for the Div. of Fire and Emergency Services, at a cost not to exceed \$200. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter a rental Agreement with the Fayette County Board of Education for a testing site to be used to conduct Fire initial testing to become a Fire Recruit for the Division of Fire and Emergency Services. The cost of the use of the facility is not to exceed \$200 and funds are Budgeted in the div.'s Professional Services/Fire account. (L0045-20) (Chilton/Armstrong)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: not to exceed \$200

File #: 0045-20, Version: 1	
Annual Impact: \$	
Project:	
Activity:	
Budget Reference:	
Current Balance: \$29,452.50	
BE IT RESOLVED BY THE COUNIL OF THE LEXINGTON-FAYETTE URBAN COUNT	Y
GOVERNMENT:	
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be an	ıd
hereby is authorized and direct to execute the Rental Agreement, which is attached hereto and incorporate	d
herein by reference, with the Fayette County Board of Education for a testing site to be used to conduct initia	al
Fire testing for potential Fire Recruits, for the Division of Fire and Emergency Services.	
Section 2 - That an amount, not to exceed the sum of \$200.00, be and hereby is approved for payment t	to
the Fayette County Board of Education from account # 1101-160502-1823-71299, pursuant to the terms of the	ıe
Rental Agreement.	
Section 3 - This Resolution shall become effective on the date of its passage.	
PASSED URBAN COUNTY COUNCIL:	
THESE CREATER COUNTY COUNTED.	
Mayor	
Mayor Attest:	
Clerk of the Urban County Council 0045-20 EPT:X:\CASES\FIRE\20-LE0002\LEG\00676954.DOCX	