



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0025-18 **Version:** 1 **Name:** Council authorization to execute the Amendment to Extend Period of Performance under Performance Renewal Grant Agreement of the HOPWA (Housing Opportunities for Persons with Aids) Grant Program and to approve execution of an amendment to subrecipient agree

Type: Resolution **Status:** Approved

File created: 1/5/2018 **In control:** Urban County Council

On agenda: 1/30/2018 **Final action:** 1/30/2018

Enactment date: 1/30/2018 **Enactment #:** R-045-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Subrecipient Agreement with AIDS Volunteers, Inc. (AVOL), extending the period of performance through January 31, 2018, under the Housing Opportunities for Persons with AIDS (HOPWA) Grant Program. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - extension, 2. AVOL Amendement - 2018 (00597455xAFB4D), 3. 00597992.pdf, 4. RESOLUTION - 045-2018.pdf, 5. 241-2011 CONTRACT.pdf, 6. 241-2011 - CONTRACT.pdf, 7. 241-2011- CONTRACT -.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	Urban County Council		
1/18/2018	1	Urban County Council	Received First Reading	
1/16/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Subrecipient Agreement with AIDS Volunteers, Inc. (AVOL), extending the period of performance through January 31, 2018, under the Housing Opportunities for Persons with AIDS (HOPWA) Grant Program. [Div. of Grants and Special Programs, Lanter]

Authorization to execute an Amendment to Extend Period of Performance under Performance Renewal Grant Agreement of the HOPWA (Housing Opportunities for Persons with Aids) Grant Program and to approve execution of an amendment to sub recipient Agreement with AVOL through January 31, 2018. No cost with this amendment. (L0025-18) (Lanter/Hamilton)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, 1/5/18

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with AIDS Volunteers, Inc. (AVOL), extending the Period of Performance through January 31, 2018, under the Housing Opportunities for Persons with AIDS (HOPWA) Grant Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL