



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0118-24 **Version:** 1 **Name:** NDF List 1/30/24
Type: Resolution **Status:** Approved
File created: 1/25/2024 **In control:** Urban County Council
On agenda: 2/1/2024 **Final action:** 2/1/2024
Enactment date: 2/1/2024 **Enactment #:** R-046-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Black Male Working Academy (\$4,700); NABVETS (\$1,850); Broke Spoke (\$2,850); Ky. Lions Eye Foundation (\$1,275); Lex Prom Project Inc. (\$2,100); and Ziva Project Incorporated (\$2,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 1.30.24, 2. 0118-24- Resolution NDF List 1.30.24 4893-5465-2065 v.1.pdf, 3. R-046-2024

Date	Ver.	Action By	Action	Result
2/1/2024	1	Urban County Council	Received First Reading	
2/1/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
2/1/2024	1	Urban County Council	Approved	Pass
1/30/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Black Male Working Academy (\$4,700); NABVETS (\$1,850); Broke Spoke (\$2,850); Ky. Lions Eye Foundation (\$1,275); Lex Prom Project Inc. (\$2,100); and Ziva Project Incorporated (\$2,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Organization:

Black Male Working Academy
Roszalyn Akins
3016 Bracktown Rd.
Lexington, KY 40511

Purpose:

For their 2024 Youth Leadership trip to Huntsville, Alabama

Amount:

\$ 4,700.00

Organization:

NABVETS
Rev. Dr. Jim Thurman
237 E. 5th Street

Lexington, KY 40508

Purpose:

For annual recognition and fundraising dinner sponsorship for years 2023 and 2024

Amount:

\$ 1,850.00

Organization:

Broke Spoke

Brad Flowers

501 W. 6th Street #130

Lexington, KY 40508

Purpose:

For their volunteer mechanic training classes

Amount:

\$ 2,850.00

Organization:

Kentucky Lions Eye Foundation

Jennifer Spurling

301 E. Muhammed Ali Blvd.

Louisville, KY 40202

Purpose:

For their 13th annual Mr. and Miss KY basketball awards ceremony to assist with serving those in need of vision care across the Commonwealth

Amount:

\$ 1,275.00

Organization:

Lex Prom Project Inc.

Asona McMullen

2220 Nicholasville Rd. Ste.110 #334

Lexington, KY 40508

Purpose:

For providing under-resourced students with the opportunity to attend their senior prom - funding will be used to purchase shoes for students

Amount:

\$ 2,100.00

Organization:

Ziva Project Incorporated

Kinga Mnych

624 Andover Village Pl

Lexington, KY 40509

Purpose:

For their 2024 Ziva Voices International Women's Day week long celebration

Amount:

\$ 2,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with Black Male Working Academy; NABVETS; Broke Spoke; Kentucky Lions Eye Foundation; Lex Prom Project, Inc.; and Ziva Project Incorporated for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to International Black Male Working Academy (\$4,700.00); NABVETS (\$1,850.00); Broke Spoke (\$2,850.00); Kentucky Lions Eye Foundation (\$1,275.00); Lex Prom Project Inc. (\$2,100.00); and Ziva Project Incorporated (\$2,000.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL

0118-24:GET:4893-5465-2065, v. 1