Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1217-20 Version: 1 Name: Walk on - UKRF LOOP

Type: Resolution Status: Approved

File created: 12/1/2020 In control: Urban County Council

On agenda: 12/3/2020 Final action: 12/3/2020 Enactment date: 12/3/2020 Enactment #: R-625-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Amendment to an Agreement with the University of Ky. Research Foundation related to the Lexington Overdose Outreach Project (LOOP), extending the period of performance through September 30, 2021, and reducing the Contract amount from \$198,638 to \$108,639. [Council Office,

Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00714701.pdf, 2. R-625-2020, 3. Contract #231-2020 -UK Research Foundation

Date	Ver.	Action By	Action	Result
12/3/2020	1	Urban County Council	Approved	Pass
12/1/2020	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with the University of Ky. Research Foundation related to the Lexington Overdose Outreach Project (LOOP), extending the period of performance through September 30, 2021, and reducing the Contract amount from \$198,638 to \$108,639. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to an Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation, extending the performance period through September 30, 2021, for the Lexington Overdose Outreach Project (LOOP) and reducing the Contract amount from \$198,638.00 to \$108,639.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

File #: 1217-20, Version: 1					
PASSED URBAN COUNTY COU	NCIL:				
	MAYOR				
ATTEST:					
CLERK OF URBAN COUNTY COUNCIL	_				
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