



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0474-21 **Version:** 1 **Name:** Bid Recommendation for Bid#26-2021 Flammable Storage Building Door Replacement at Town Branch WWTP

Type: Resolution **Status:** Approved

File created: 5/4/2021 **In control:** Urban County Council

On agenda: 6/10/2021 **Final action:** 6/10/2021

Enactment date: 6/10/2021 **Enactment #:** R-288-2021

Title: A Resolution accepting the bid of Schiller Architectural Hardware, & Door Systems in the amount of \$31,680, for Flammable Storage Building Doors Replacement at Town Branch Waste Water Treatment Plant, for the Div. of Water Quality. (1 Bid) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Schiller's Bid for #26-2021 Flammable Storage Building Door Replacement, 2. Supplier Response (Schiller Architectural Hardware), 3. One bid letter, 4. WCCOI - Alfred L. Schiller H - Lexington Fayette Ur - 3282713, 5. 00728373.pdf, 6. R-288-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 6/10/2021 | 1 | Urban County Council | Approved | Pass |
| 5/27/2021 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Schiller Architectural Hardware, & Door Systems in the amount of \$31,680, for Flammable Storage Building Doors Replacement at Town Branch Waste Water Treatment Plant, for the Div. of Water Quality. (1 Bid) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

| | | | |
|--|------------------|--|--|
| Bid Title: Flammable Storage Building Doors Replacement at Town Branch WWTP | | | |
| Bid Number: 26-2021 | | Buyer: B. Marcum | |
| Advertising Date: 03/25/2021 | | Opening Date: 04/15/2021 | |
| Number of Bid Submitted: 1 | | Recommended Bid Amount: \$31,680.00 | |
| XX | Fixed Bid | Price Contract | Unit Price Bid Contract Included |
| Division Requesting/Recommending: Water Quality | | | |

| | Vendor | Address | Amount |
|--------|---------------------------------|----------------|---------------|
| Lowest | Schiller Architectural Hardware | Lexington, Ky. | \$31,680.00 |

Lowest & Door Systems
Third

Recommended Vendors

| |
|---|
| Award to: Schiller Architectural Hardware |
| Award Amount: \$31,680.00 |

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|---------|---------|----------|--------------|
| 4002 | 303402 | 0001 | 91017 | | | \$31,680 | \$172,115.40 |
| | | | | | | | |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Schiller Architectural Hardware & Door Systems, in the amount of \$31,680.00, for Flammable Storage Building Doors Replacement at Town Branch Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$31,680.00, be and hereby is approved for payment to Schiller Architectural Hardware & Door Systems, from account #4002-303402-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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