

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0331-22 Version: 2 Name: Council Authorization to accept \$10,000 from the

Jessamine County Fiscal Court for the Lexington Area Metropolitan Planning Organization (MPO) for Jessamine County. There are no matching funds

required.

Type: Resolution Status: Approved

File created: 4/3/2022 In control: Urban County Council

On agenda: 4/28/2022 Final action: 4/28/2022

Enactment date: 4/28/2022 Enactment #: R-192-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept an award of \$10,000 from the Jessamine County Fiscal Court for the support of personnel and operating costs in the Lexington Area Metropolitan Planning Organization (MPO) for Jessamine County, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to this Grant, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Planning,

Duncan]

Sponsors: Indexes:

Code sections:

Attachments: 1. 22-Bluesheet Memo Planning, 2. BA11613, 3. FY22 Jessamine Check, 4. 00754001.pdf, 5. R-192-

2022

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 4/28/2022 | 2 | Urban County Council | | |
| 4/14/2022 | 2 | Urban County Council | Received First Reading | |
| 4/12/2022 | 2 | Urban County Council Work Session | Approved and Referred to Docket | |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$10,000 from the Jessamine County Fiscal Court for the support of personnel and operating costs in the Lexington Area Metropolitan Planning Organization (MPO) for Jessamine County, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to this Grant, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Planning, Duncan]

Authorization to accept \$10,000 from the Jessamine County Fiscal Court for the Lexington Area Metropolitan Planning Organization (MPO) for Jessamine County. Funds are to support personnel and operating costs in the Division of Planning for transportation planning for the MPO. No matching funds required. (L0331-22) (Duncan/Atkins)

Budgetary Implications: YES

Advance Document Review:

File #: 0331-22, Version: 2

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget amendment 11613 is in process.

This Fiscal Year Impact: \$10,000

Annual Impact: \$0

Project: JESSAMINE 2022

Activity: OTH_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a \$10,000.00 Grant from the Jessamine County

Fiscal Court for the support of personnel and operating expenses in the Lexington Area Metropolitan

Planning Organization (MPO) for Jessamine County, the acceptance of which does not obligate the

Urban County Government to the expenditure of funds, and authorizing the Mayor, on behalf of the

Lexington-Fayette Urban County Government, to execute any necessary Agreements related to this

Grant.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby

authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Lexington-Fayette Urban County Government

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| | MAYOR | | | | | |

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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