



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0410-17      **Version:** 1      **Name:** Change Order #1 - Browning Chapman CO#1 - #034-2017

**Type:** Resolution      **Status:** Approved

**File created:** 4/10/2017      **In control:** Urban County Council

**On agenda:** 5/11/2017      **Final action:** 5/11/2017

**Enactment date:** 5/11/2017      **Enactment #:** R-269-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, increasing the contract price by the sum of \$14,965 from \$144,230 to \$159,195. [Div. of Facilities and Fleet Management, Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Browning Chapman CO#1 - #034-2017.pdf, 2. Change Order #1 - Browning Chapman CO#1 - #034-2017.pdf, 3. Justification for Change - Browning Chapman CO#1 - #034-2017.pdf, 4. Documentation for Change - Browning Chapman CO#1 - #034-2017.pdf, 5. 00571120.pdf, 6. RESOLUTION - 269-2017.pdf, 7. 034-2017- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/18/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, increasing the contract price by the sum of \$14,965 from \$144,230 to \$159,195. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. One (1) to the Contract with Browning Chapman, LLC for the Government Center Parking Garage Repair Project, increasing the Contract price in the amount of \$14,965.00 from \$144,230.00 to \$159,195.00. Funds are Budgeted. (L0410-17) (Baradaran/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 1105-707501-7041-91012

This Fiscal Year Impact: \$14,965.00

Annual Impact:

Project: GVT\_GARAGE\_2016

Activity: COUNCIL

Budget Reference: 2016

Current Balance: \$1,518,335

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, increasing the Contract price by the sum of \$14,965.00 from \$144,230.00 to \$159,195.00.

Section 2 - That an amount, not to exceed the sum of \$14,965.00, be and hereby is approved for payment to Browning Chapman, LLC, from account #1105-707501-7041-91012 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL