



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0283-23 **Version:** 1 **Name:** ndf
Type: Resolution **Status:** Approved
File created: 3/3/2023 **In control:** Urban County Council
On agenda: 3/9/2023 **Final action:** 3/9/2023
Enactment date: 3/9/2023 **Enactment #:** R-124-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Ky. Lions Eye Foundation, Inc. (\$1,450); 16th District PTA Inc. c/o Hayes Middle School (\$350); Allegro Dance Project, Inc. (\$1,950); Sisters & Supporters Working Against Gun Violence Inc. (\$1,350); and On the Move Art Studio (\$1,575), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 3 7 23.pdf, 2. 00776422.pdf, 3. R-124-2023, 4. Contract #149-2023 - Ky Lions Eye Foundation, 5. Contract #149-2023 -Move Art Studio, 6. Contract #149-2023, 7. Contract #149-2023, 8. Contract #149-2023- Hayes Middle

Date	Ver.	Action By	Action	Result
3/9/2023	1	Urban County Council	Received First Reading	
3/9/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/9/2023	1	Urban County Council	Approved	Pass
3/7/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Ky. Lions Eye Foundation, Inc. (\$1,450); 16th District PTA Inc. c/o Hayes Middle School (\$350); Allegro Dance Project, Inc. (\$1,950); Sisters & Supporters Working Against Gun Violence Inc. (\$1,350); and On the Move Art Studio (\$1,575), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

KY Lions Eye Foundation (KLEF)
301 E. Muhammad Ali Blvd.
Lexington, KY 40505
Lindy Lamkin

Purpose:

To support the Mr. and Mrs. KY Basketball Awards Ceremony.

Amount:

\$1,450.00

Organization:

16th District PTA c/o Hayes Middle School

260 Richardson Place
Lexington, KY 40509
Carla Jackson

Purpose:

To assist with a field trip for students to visit Vanderbilt University.

Amount:

\$350.00

Organization:

Allegro Dance Project, Inc.
315 Sierra Drive
Lexington, KY 40516
Jeana Klevene

Purpose:

To assist with free dance training for special needs children

Amount:

\$1,950.00

Organization:

SWAG
PO Box 11204
Lexington, KY 40502
Tonya Lindsey

Purpose:

To assist with their survivor summit in April 2023.

Amount:

\$1,350.00

Organization:

On the Move Art Studio
808 Statesman Way
Lexington, KY 40505
Josh Nazdam

Purpose:

To assist with efforts to bring free arts classes to at-risk youth in Lexington.

Amount:

\$1,575.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with the following entities: Kentucky Lions Eye Foundation, Inc.; 16th District PTA Inc. c/o Hayes Middle School; Allegro Dance Project, Inc.; Sisters & Supporters Working Against Gun Violence Inc.; and On the Move Art Studio, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Kentucky Lions Eye Foundation, Inc. (\$1,450.00); 16th District PTA Inc. c/o Hayes Middle School (\$350.00); Allegro Dance Project, Inc. (\$1,950.00); Sisters & Supporters Working Against Gun Violence Inc. (\$1,350.00); AND On the Move Art Studio (\$1,575.00), from account #1101-121002-71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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