



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0695-24 **Version:** 2 **Name:** Request Council authorization to submit a grant application in the amount of \$153,227.00 to the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program in FY 2025 for equipment for the Lexington Police Department. No ma

**Type:** Resolution **Status:** Second Reading

**File created:** 6/24/2024 **In control:** Urban County Council

**On agenda:** 7/9/2024 **Final action:**

**Enactment date:** **Enactment #:**

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$153,227 in Federal funds from the U.S. Dept. of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program in Fiscal Year 2025, for equipment for the Lexington Police Dept., and to provide any additional information requested in connection with this Grant Application. [Div. of Police, Weathers]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 24-Bluesheet memo JUST\_ASST, 2. RESO 0695-24 (Edward Byrne Memorial Grant) 4855-7430-9068 v.2.pdf

Date	Ver.	Action By	Action	Result
7/2/2024	2	Urban County Council		
7/2/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$153,227 in Federal funds from the U.S. Dept. of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program in Fiscal Year 2025, for equipment for the Lexington Police Dept., and to provide any additional information requested in connection with this Grant Application. [Div. of Police, Weathers]

Authorization to submit a Grant Application in the amount of \$153,227.00 to the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program in FY 2025 for equipment for the Lexington Police Department. No matching funds are required. (L0695-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: A Budget amendment will be completed if awarded.

Account Number:

This Fiscal Year Impact:   \$ \$153,227.00

Annual Impact:         \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, seeking \$153,227.00 in Federal funds from the U.S. Department of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program in Fiscal Year 2025, for equipment for the Lexington Police Department, and to provide any additional information requested in connection with this Grant Application.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0695-24:ANB:4855-7430-9068, v. 2