

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0618-20 Version: 2 Name: Request Council authorization to accept grant funds

and execute agreement with Carton Council of North America, Inc. in the amount of \$150,000 to purchase and install an optic sorter, designed for the sorting of aseptic and gable top carton for Division o

Type: Resolution Status: Approved

File created: 6/16/2020 In control: Urban County Council

 On agenda:
 7/9/2020

 Final action:
 7/9/2020

 Enactment date:
 7/9/2020

 Enactment #:
 R-327-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement with the Carton Council of North America, Inc., for the acceptance of a Grant from the Carton Council of North America, Inc., which Grant funds are in the amount of \$150,000, for the purchase and installation of an Optic Sorter for the Div. of Waste Management, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grants Budget. [Div. of Waste Management,

Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Bluesheet Memo, 2. Budget Amendment CRTN CNCL 2021, 3. CCNA Lexington Fayette

Agreement v3-1 - CLEAN, 4. 00688876.pdf, 5. R-327-2020, 6. C-127-2020

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|------------------------|--------|
| 7/9/2020 | 2 | Urban County Council | Approved | Pass |
| 7/7/2020 | 2 | Urban County Council | Received First Reading | |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Carton Council of North America, Inc., for the acceptance of a Grant from the Carton Council of North America, Inc., which Grant funds are in the amount of \$150,000, for the purchase and installation of an Optic Sorter for the Div. of Waste Management, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grants Budget. [Div. of Waste Management, Thurman]

Authorization to accept Grant funds and execute an Agreement with Carton Council of North America, Inc. in the amount of \$150,000 to purchase and install an optic sorter, designed for the sorting of aseptic and gable top carton for Division of Waste Management. No match is required. [L0618-20] [Thurman/Albright]

Budgetary Implications: Yes

Advance Document Review:

Law: Select Yes, Completed by Mike Sanner, 6/22/2020

File #: 0618-20, Version: 2

Risk Management: N/A

Fully Budgeted: FY2021 Budget Amendment in process.

Account Number:

3300-303505-3571-96458

This Fiscal Year Impact:

\$150,000

Annual Impact:

Project: CRTN CNCL 2021

Activity: OT GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Agreement, attached hereto and incorporated

herein for reference, with the Carton Council of North America, Inc., for the acceptance of a Grant

from the Carton Council of North America, Inc., which Grant funds are in the amount of \$150,000.00,

for the purchase and installation of an optic sorter for the Division of Waste Management, the

acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0618-20, Version: 2