



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0567-15 **Version:** 1 **Name:** Design Services - RFP #14-2015 - Tate Hill Jacobs Architects
Type: Resolution **Status:** Approved
File created: 4/30/2015 **In control:** Urban County Council
On agenda: 5/28/2015 **Final action:** 5/28/2015
Enactment date: 5/28/2015 **Enactment #:** R-287-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Tate.Hill.Jacobs: Architects Inc. for the Government Center and Arts Place Re-Roofing Projects at a cost not to exceed \$24,000. [Dept. of General Services, Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum - PSA - Tate Hill Jacobs Architects roofing design (1) .pdf, 2. PSA - Tate Hill Jacobs Architects - Re-Roofing Design Services RFP #14-2015.pdf, 3. Exhibit A (part 1).pdf, 4. Exhibit A (part 2).pdf, 5. Exhibit B.pdf, 6. Exhibit C.pdf, 7. Exhibit D.pdf, 8. Resolution 287-2015.pdf

Date	Ver.	Action By	Action	Result
5/28/2015	1	Urban County Council	Received First Reading	
5/28/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/28/2015	1	Urban County Council	Approved	Pass
5/26/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Tate.Hill.Jacobs: Architects Inc. for the Government Center and Arts Place Re-Roofing Projects at a cost not to exceed \$24,000. [Dept. of General Services, Reed]

Authorization to execute a Consultant Agreement for Design Services between the LFUCG Tate Hill Jacobs Architects for the Government Center and Arts Place Re-Roofing Projects. The work was competitively bid under RFP #14-2015 and the impact for FY15 will be \$24,000 for all phases of the design work. This contract is necessary for roof repair of government facilities. Funds for this project are fully budgeted. (L0567-15)(Reed)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number(s): 2604-707201-0001-76101

This Fiscal Year Impact: \$24,000.00

Annual Impact:

Project: ROOF_REPR_2015

Activity: REPAIRMAIN

Budget Reference: 2015

Current Balance: \$300,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement, which is attached hereto and incorporated herein by reference, with Tate.Hill.Jacobs: Architects, Inc., for the Government Center and Arts Place Re-Roofing Projects.

Section 2 - That an amount not to exceed the sum of \$24,000.00 be and hereby is approved for payment to Tate.Hill.Jacobs: Architects, Inc., from account 2604-707201-0001-76101, pursuant to the terms of the Professional Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL