



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0473-20 **Version:** 2 **Name:** Request Council authorization to submit application to the U.S. Department of Homeland Security under the 2019 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) requesting federal funding in the amount of \$25,000 to purchase har

Type: Resolution **Status:** Approved

File created: 5/12/2020 **In control:** Urban County Council

On agenda: 5/28/2020 **Final action:** 5/28/2020

Enactment date: 5/28/2020 **Enactment #:** R-225-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$25,000 in Federal funds under the assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) for Fiscal Year 2021, and are for the purpose of replacing or purchasing hard wired and 10 year sealed smoke alarms. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. 00685915.pdf, 3. R-225-2020

Date	Ver.	Action By	Action	Result
5/28/2020	2	Urban County Council	Received First Reading	
5/28/2020	2	Urban County Council	Suspended Rules for Second Reading	Pass
5/28/2020	2	Urban County Council	Approved	Pass
5/26/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$25,000 in Federal funds under the assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) for Fiscal Year 2021, and are for the purpose of replacing or purchasing hard wired and 10 year sealed smoke alarms. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit application to the U.S. Department of Homeland Security under the 2019 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) requesting federal funding in the amount of \$25,000 to purchase hard wired and 10 year sealed smoke alarms. Match of 5% is required in the amount of \$1,250 and included in Mayor's Proposed Budget for FY 2021.

(L0473-20) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: {N/A}

Fully Budgeted: A Budget amendment will be completed if awarded.

Account Number:

This Fiscal Year Impact: \$26,250

Annual Impact: \$

Project: FIRE_PREV_2021

Activity: FED_GRANT

Budget Reference:

Current Balance: A Budget amendment will be completed if awarded.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated by reference herein, to the U.S. Department of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$25,000.00 in Federal funds, under the Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S) for fiscal year 2021, and are for the purchase of hard wired and 10-year sealed smoke alarms.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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