Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1347-15 Version: 1 Name: Tetra Tech MS4 Agreement Amendment

Type: Resolution Status: Approved

File created: 10/23/2015 In control: Urban County Council

 On agenda:
 11/19/2015

 Final action:
 11/19/2015

 Enactment date:
 11/19/2015

 Enactment #:
 R-700-2015

Title: A Resolution authorizing and directing the mayor, on behalf of the Urban County Government, to

execute an Amendment to the Agreement with Tetra Tech, Inc., for Annual Program Management Services for Consent Decree Implementation and MS4 Permit Compliance, extending the initial term of the Agreement until March 31, 2016, at no cost to the Urban County Government. [Div. of Water

Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Signed Blue Sheet Memo Tetra Tech MS4 Agreement Amendment, 2. Signed Amendment to

Agreement, 3. RESOLUTION - 700-2015, 4. 286-2014 CONTRACT

Date	Ver.	Action By	Action	Result
11/19/2015	1	Urban County Council	Approved	Pass
11/5/2015	1	Urban County Council	Received First Reading	
11/3/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Tetra Tech, Inc., for Annual Program Management Services for Consent Decree Implementation and MS4 Permit Compliance, extending the initial term of the Agreement until March 31, 2016, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

Authorization for approval of an amendment to the MS4Program Management Agreement with Tetra Tech, Inc. per Resolution #658-2014/RFP #57-2014 to extend the length of the initial term from November 20, 2014 to March 31, 2016. There is no budgetary impact. (L1347-15)(Martin/Holmes)

Budgetary Implications: NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: N/A

Account Number:

File #: 1347-15, Version: 1
This Fiscal Year Impact: \$
Annual Impact: \$
Project:
Activity:
Budget Reference:
Current Balance:
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached
hereto and incorporated herein by reference, with Tetra Tech, Inc., for Annual Program Management
Services for Consent Decree Implementation and MS4 Permit Compliance, extending the initial term
of the agreement until March 31, 2016, at no cost to the Urban County Government.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL