



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0049-18      **Version:** 1      **Name:** Para medicine MOU  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/10/2018      **In control:** Urban County Council  
**On agenda:** 2/8/2018      **Final action:** 2/8/2018  
**Enactment date:** 2/8/2018      **Enactment #:** R-074-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Board of Emergency Medical Services, for Community Para Medicine Program. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Traylor MOU para medicine, 2. LEXINGTON FIRE DEPARTMENT AMBULANCE SERVICE (1288) KBEMS Pilot Program Memorandum of Understanding, 3. 00598135.pdf, 4. RESOLUTION - 074-2018.pdf, 5. 015-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
2/8/2018	1	Urban County Council	Approved	Pass
1/30/2018	1	Urban County Council		
1/23/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Board of Emergency Medical Services, for Community Para Medicine Program. [Div. of Fire and Emergency Services, Chilton]

Authorization for the Division of Fire and Emergency Services to enter into an Agreement with the Kentucky Board of Emergency Medical services to start the Community Para medicine Program. No Budgetary impact. (L0049-18) (Chilton/Bastin)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** Yes, Michael R. Sanner

**Risk Management:** No

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Board of Emergency Medical Services, for Community Para Medicine Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL