



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0388-17      **Version:** 1      **Name:** Pinnacle HOA\_4250 Clearwater Way  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/3/2017      **In control:** Urban County Council  
**On agenda:** 5/11/2017      **Final action:** 5/11/2017  
**Enactment date:** 5/11/2017      **Enactment #:** R-262-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the West Hickman Trunk Line B and C Remedial Measures Project, at a cost not to exceed \$9,140. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. 4191 Tates - signed MOU-exhibit.pdf, 3. 4191 Tates Creek Centre-V2.pdf, 4. 4250 Clearwater Way - Pinnacle HOA - signed MOU 11-1-16.pdf, 5. 4250 Clearwater.pdf, 6. Easement Exhibit- 4250 Clearwater Way.pdf, 7. Map of Project Area.pdf, 8. 00570869.pdf, 9. RESOLUTION - 262-2017.pdf, 10. 8050 - DEED.pdf, 11. 8097 DEED

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/18/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the West Hickman Trunk Line B and C Remedial Measures Project, at a cost not to exceed \$9,140. [Div. of Water Quality, Martin]

Authorization to accept deeds of easements from the owner of record on properties needed for the West Hickman Trunk Line B and C Remedial Measures Project. Cost of acquiring easements will not exceed \$9,140.00, funds are Budgeted. (L0388-17) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 4/3/2017

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$9,140.00

Annual Impact:

Project: WHMAINTRKB\_2014

Activity: CONSENT\_DE

Budget Reference: 2014

Current Balance: 772,896.35

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the West Hickman Trunk Line B and C Remedial Measures Project.

Section 2 - That an amount, not to exceed the sum of \$9,140.00, be and hereby is approved for payment to property owners of record, plus usual and appropriate closing costs, all from account # 4003 - 303408 - 92811 at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL